

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
RECONVEYANCE JOB #90816  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600 Ext. 247

This Instrument Prepared By:  
**KELLY JOHNKE**  
**E-LOAN, INC.**  
**5875 ARNOLD RD. SUITE 100**  
**DUBLIN, CA 94568**  
**1-888-356-2622**

### ASSIGNMENT OF MORTGAGE

LOAN #: E0207331

0302372123

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568**

does hereby grant, sell, assign, transfer and convey, unto **Residential Funding Corporation**

and existing under the laws of \_\_\_\_\_, a corporation organized  
whose address is 8400 Normandale Lake Blvd, Ste 600 (herein "Assignee"),  
Minneapolis, MN 55437  
a certain Mortgage dated **DECEMBER 5, 2003**, made and executed by  
**Jeffery Chupp, A Single Man, As Individual Owner**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property  
situated in **Shelby** County, State of **ALABAMA**  
~~See legal description attached hereto and made a part hereof.~~  
APN #: 137352001003017

Rec'd on: 12/17/03 Inst # 031217000810420  
such Mortgage having been given to secure payment of **\$43,500.00** which Mortgage is of record in  
(Original Principal Amount)  
Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the Records of **Shelby** County,  
State of **ALABAMA**, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/10/2003 **E-LOAN, INC., A DELAWARE CORPORATION**

Witness

By:

(Signature)

Witness

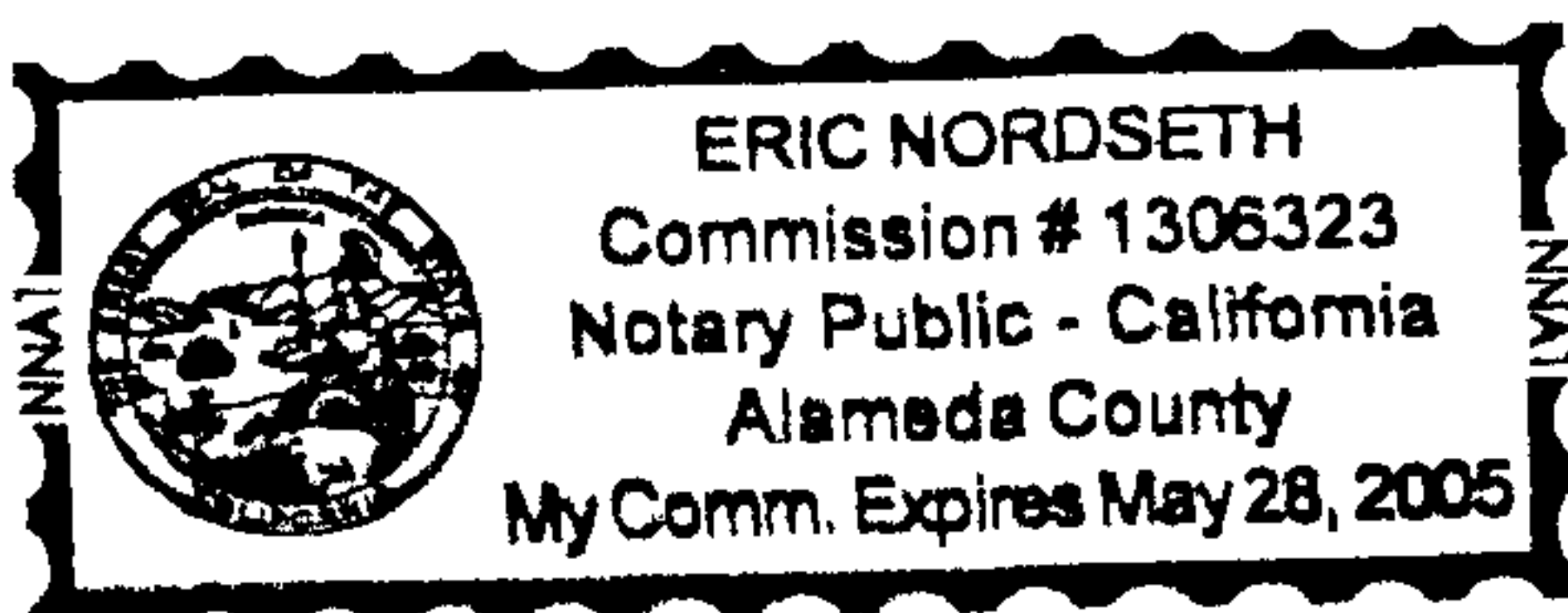
**JUNE BARKER**

**FUNDING SUPERVISOR**

The State of **CALIFORNIA**  
**ALAMEDA** County)

I, Eric Nordseth  
a Notary Public in and for said County in said State, hereby certify that  
June Barker, whose name as  
is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity  
as such \_\_\_\_\_, executed the same voluntarily on the day the same bears date.

Given under my hand this the 10th day of December, 2003  
My Commission Expires:



Notary Public

**ALGVAS (L1286.2)**

ALGVAS 901