State of ALABAMA County of SHELBY

Shelby Cnty Judge of Probate, AL 08/03/2004 12:05:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

FRANCIS E. GIBSON, AN UNMARRIED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 09/20/2002 and filed for record 10/04/2002 in Mortgage Book N/A, Page N/A, Doc# 20021004000483380, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 30 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Its:

Jo'el Marroquin

Assistant Secretary

Attest:

Pamela Bohannan

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 06/30/2004, before me, L. Ellison, Notary Public, personally appeared Jo'el Marroquin and Pamela Bohannan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

L. Ellison

Notary Public

My commission expires 10/14/2007

NOTARY PUBLIC-CALIFORNIA m Los Angeles County My Comm. Exp. OCT. 14, 2007 D

Mail Recorded Satisfaction To: FRANCIS E. GIBSON 204 SHALIMAR CIR ALABASTER, AL 35007

Document Prepared By: Shelley Younker CTC Real Estate Services 176 Countrywide Way **MS: LAN-88**

Lancaster, CA 93535-9944 (800) 540-2684

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