

04-147



20040803000430750 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/03/2004 11:38:00 FILED/CERTIFIED

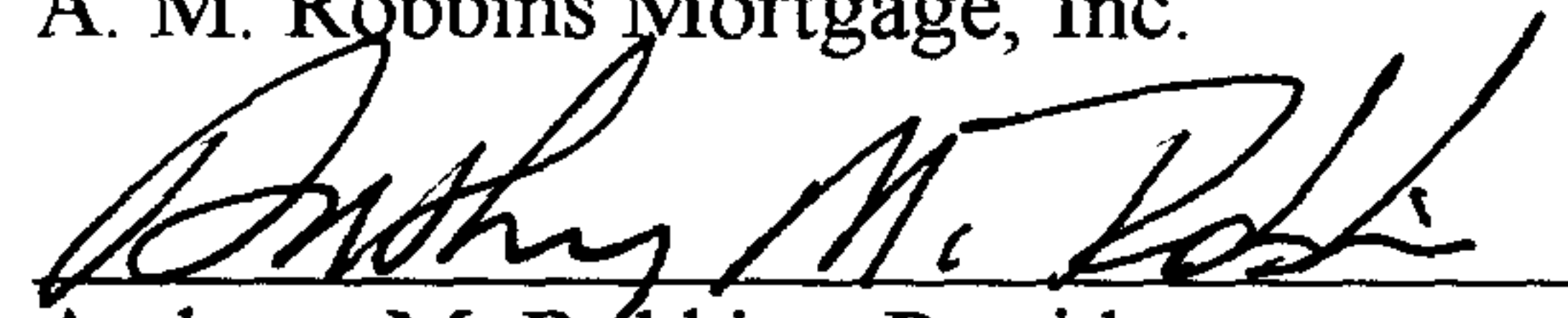
**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA**  
**COUNTY OF Jefferson**

KNOW ALL MEN BY THESE PRESENTS, that **A. M. Robbins Mortgage, Inc.**, for value received to it in hand paid by **Bank of Alabama**, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed to **A. M. Robbins Mortgage, Inc. by Gary J. Martin and wife, Sandra J. Burtch**, dated **July 8, 2004**, and recorded in Instrument 20040803000430740 in the Probate Office of **Shelby County, Alabama**, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **A. M. Robbins Mortgage, Inc.**

In Witness Whereof, **Anthony M. Robbins**, as **President** of **A. M. Robbins Mortgage, Inc.** has caused this conveyance to be signed on July 8,, 2004.

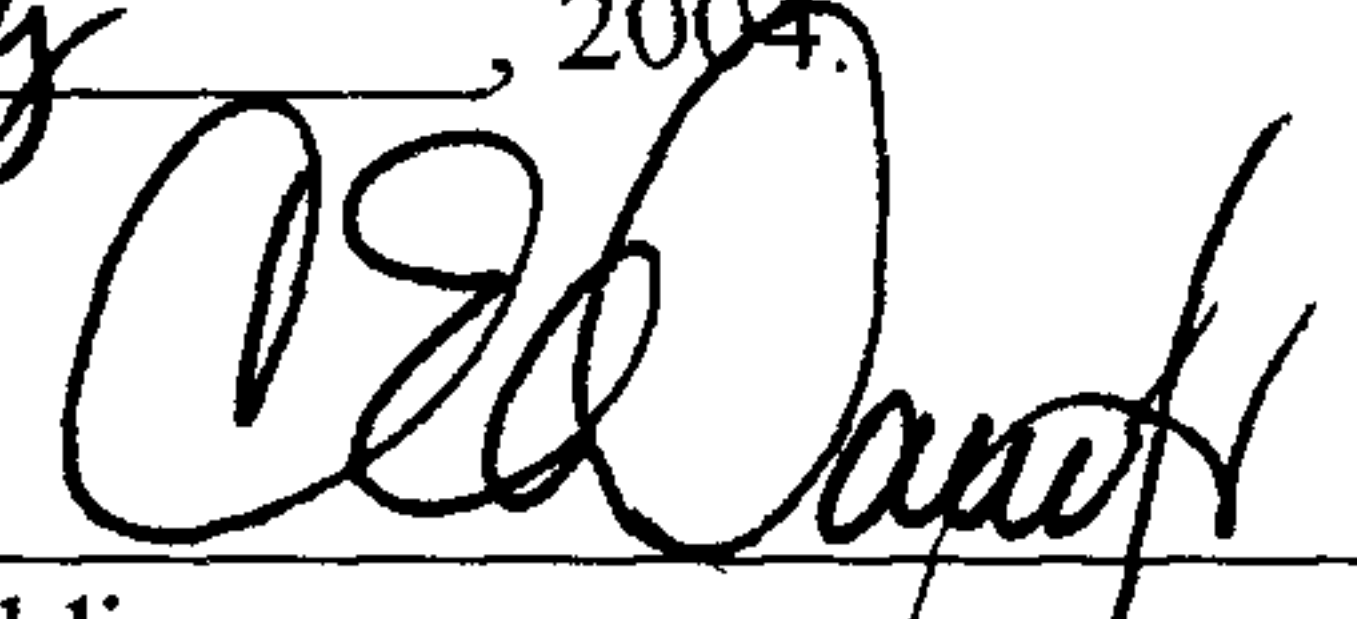
A. M. Robbins Mortgage, Inc.

  
Anthony M. Robbins, President

State of Alabama       )  
County of Jefferson    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Anthony M. Robbins**, whose name as **President of the A. M. Robbins Mortgage, Inc., a corporation**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 8<sup>th</sup> DAY OF July, 2004.

  
Notary Public

My Commission Expires: 10/28/2006