


THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244  
STATE OF ALABAMA )

GRANTEE'S ADDRESS:  
Gemini Building Co., Inc.  
8153 Castlehill Road  
Birmingham, Alabama 35242

COUNTY OF SHELBY )  
GENERAL WARRANTY DEED

  
20040803000429890 Pg 1/2 15.00  
Shelby Cnty Judge of Probate,AL  
08/03/2004 10:56:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Twenty-Seven Thousand Five Hundred and 00/100 (\$27,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **J. W. Maze, a married man** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Gemini Building Co., Inc., a corporation**, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

PARCEL I : Lot 16, according to the Revised Final Plat of Ashton Woods Phase Two, as recorded in Map Book 29, page 92, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

PARCEL II : Lot 33, according to the Survey of Ashton Woods 1st Phase, as recorded in Map Book 23, page 160, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

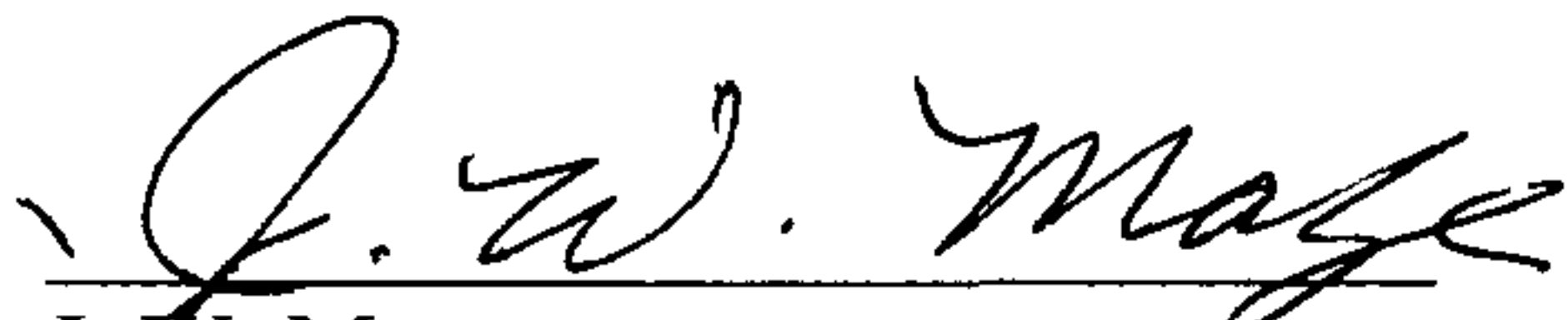
Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

 **THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.**

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 27th day of July, 2004.

  
J. W. Maze

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that J. W. Maze, a married man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of July, 2004.

  
NOTARY PUBLIC  
My Commission Expires: 3/5/07

\$27,500.00 of the consideration herein  
was derived from a mortgage closed  
simultaneously herewith.

20040803000429890 Pg 2/2 15.00  
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