

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

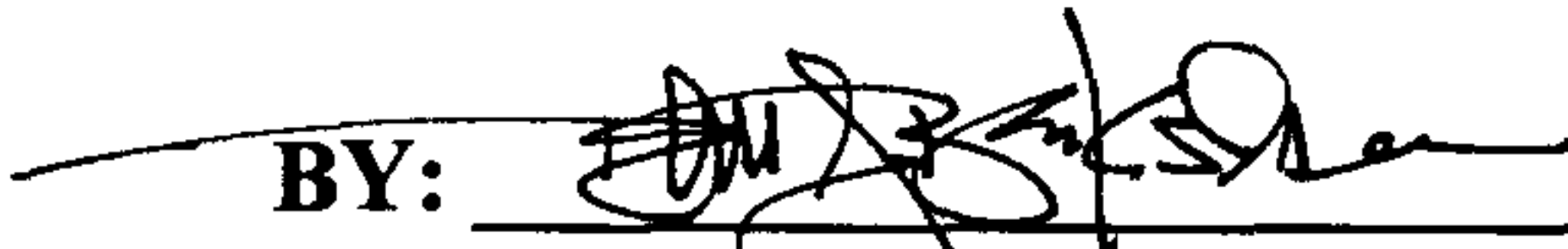
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Sixty Four Thousand Five Hundred Dollars and 00/100 (\$164,500.00) principal indebtedness secured by that certain mortgage executed by Pace Building Company Inc. recorded in the Probate Office, County of Shelby, State of Alabama Instrument Number 20040102000001940 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Pace Building Company Inc. the following described lot or parcel of land to-wit:

Lot 539, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this
29th the day of July, 2004.

AMSOUTH BANK

BY: 
Randy Barksdale
Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randy Barksdale whose named as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 29th **day of** July, 2004.


NOTARY PUBLIC

Commission Expires

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

This instrument was prepared by: **Brandi Birdyshaw**
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Brandi

Verified By:

