

RECORDING REQUESTED BY:  
BEST RATE FUNDING CORP.

WHEN RECORDED, MAIL TO:  
BEST RATE FUNDING CORP.  
2 MACARTHUR PLACE SUITE 800  
SANTA ANA, CALIFORNIA 92704

Order No. BHM0407655  
Escrow No. 043449  
Application No.  
Loan No. 40500255

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NOVASTAR MORTGAGE, INC.

all of its right, title and interest under that certain Mortgage dated MAY 27, 2004  
executed by MARK A. MARTIN AND DEBORAH MARTIN, his wife

to BEST RATE FUNDING CORP. , as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA , as mortgagee,

land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "A".  
A.P.N. #: 09-7-35-0-005-019.000

Inst. # 2004 060 3000 297 340

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

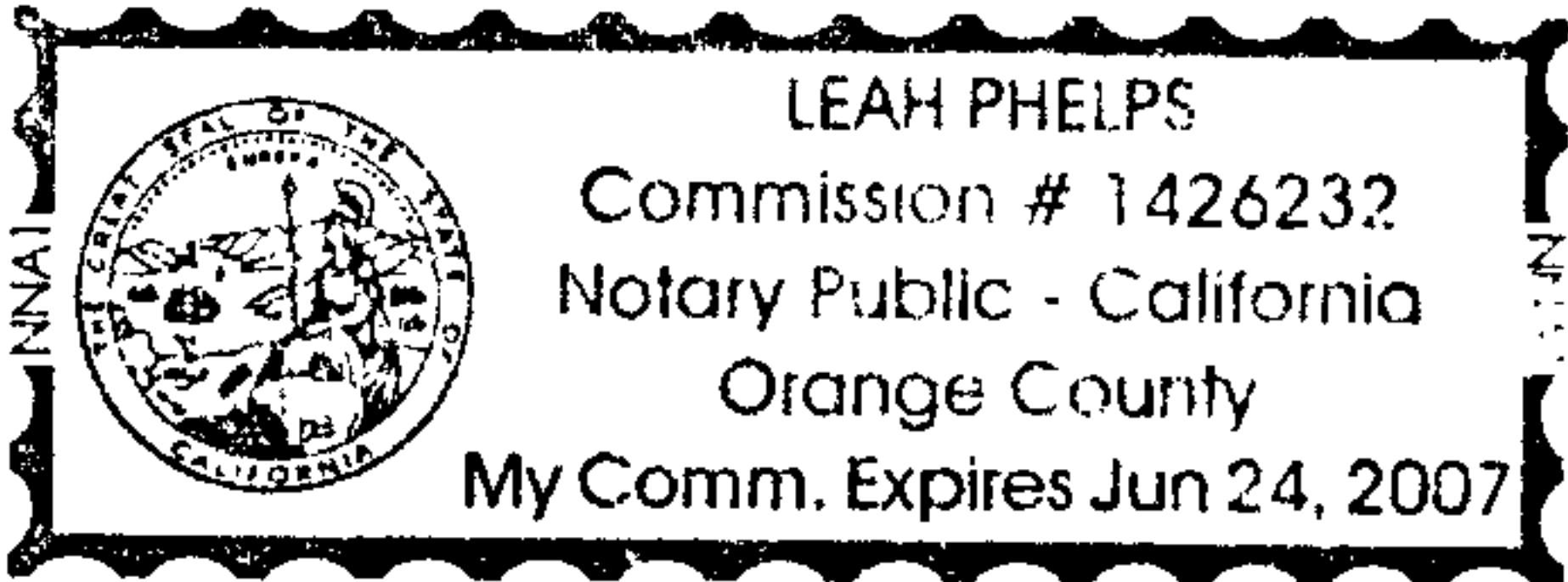
DATE MAY 27, 2004  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, Leah Phelps  
a notary public in and for said County, in said State, hereby certify that  
WADE WOMACK  
whose name as CEO  
of BEST RATE FUNDING CORP.

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of May, 2004

Notary Public  
My Commission Expires: June 24, 2007



(Seal)

BEST RATE FUNDING CORP.

WADE WOMACK  
CEO

This instrument prepared by:

Exhibit A

Tract 18 according to the Survey of Chelsea Estates as recorded in Map Book 5, Page 61, Shelby County, Alabama Records.

HOLLIMAN, SHOCKLEY & KELLEY  
ATTORNEYS AT LAW OR JIM HOLLIMAN  
2000 CAM PARKWAY  
PELHAM, ALABAMA 35124  
PELHAM, ALABAMA 35124