

When recorded return to: ALMRSD3-4 06/11/04
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Lien Release Department
MIN #: 100014420002756700
VRU Tel.#: 888.679.MERS

20040803000428980 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/03/2004 08:56:00 FILED/CERTIFIED

Loan #: 2000275670
Investor Loan #: 4002878155
PIN/Tax ID #: 131024002068000
Property Address:
124 SOMMERSBY DR
PELHAM, AL 35124-5124

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc** whose address is **P.O. Box 2026, Flint, MI 48501-2026** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **MATTHEW H SANDERS and ALISON H. SANDERS**

Original Mortgagee: **MERS, as nominee for First Southeast Mortgage**

Loan Amount: **\$ 105,930.00**

Date of Mortgage: **01/23/2003**

Date Recorded: **01/30/2003** Document #: **200301300000578**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/23/2004**.

Mortgage Electronic Registration Systems, Inc



Trudi Loudon
Trudi Loudon
Vice President

Wanda Dantzler
Wanda Dantzler
Assistant Vice President

State of SC
County of **RICHLAND**

On this date of **07/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Trudi Loudon** and **Wanda Dantzler**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Carrie B. Richardson

Carrie Richardson

Notary Public: **Carrie B. Richardson**
My Commission Expires: **07/07/2010**

Document Prepared By: **Carrie Richardson**
Address: **P.O. Box 2026, Flint, MI 48501-2026**

