

Project: MBNAAL
Assignor Loan #: 01537000100191
Assignee Loan #:
Investor #:
Pool#:
Property Address:
2319 KALA ST
HELENA AL 35080

When recorded mail to
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services

AL(C)

5/19/00

20040802000427940 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/02/2004 14:24:00 FILED/CERTIFIED

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA America (Delaware), N.A., a corporation**, whose address is **655 Papermill Rd., Newark, DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd., Elmhurst, IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation : **Alabama**
Mortgage Book: **N/A**
Mortgage Book2:
Recording Date: **04-30-2004**

Recording Jurisdiction: **SHELBY**
Page: **N/A**
Page2:
Recording Date2: **-- -- --**

Document No: **200404300002277**
Document No2:

Original Mortgagor(s): **SHEA D. ENSLEN AND DEREK W. ENSLEN, WIFE AND HUSBAND J/T/R/S**
Original Mortgagee: **MBNA AMERICA (DELAWARE), N.A.**

Date of Mortgage: **04-21-2004**
Original Loan Amount: **\$ 40,308.08**

Microfilm No:

Microfilm No 2:

Comments:


Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **07/27/2004**.


DATE OF TRANSFER: **-- -- --**

MBNA America (Delaware), N.A.


Judy Watkins-Hunter


Bryan Rowe
Vice President


Michael Ancheta

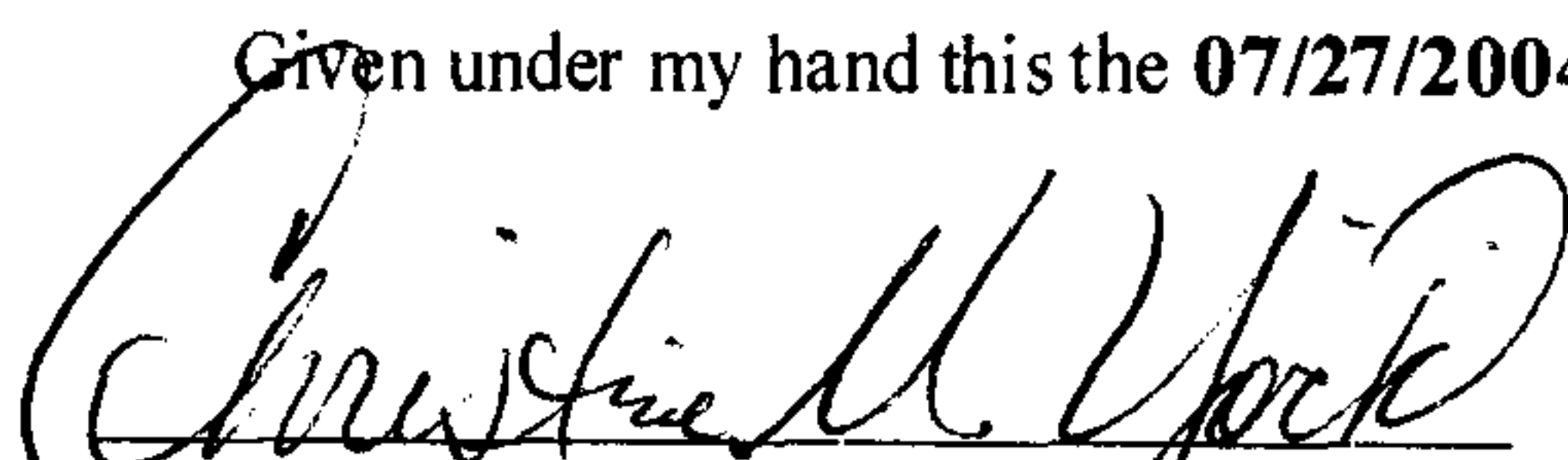

Thomas Lydon
Asst. Secretary

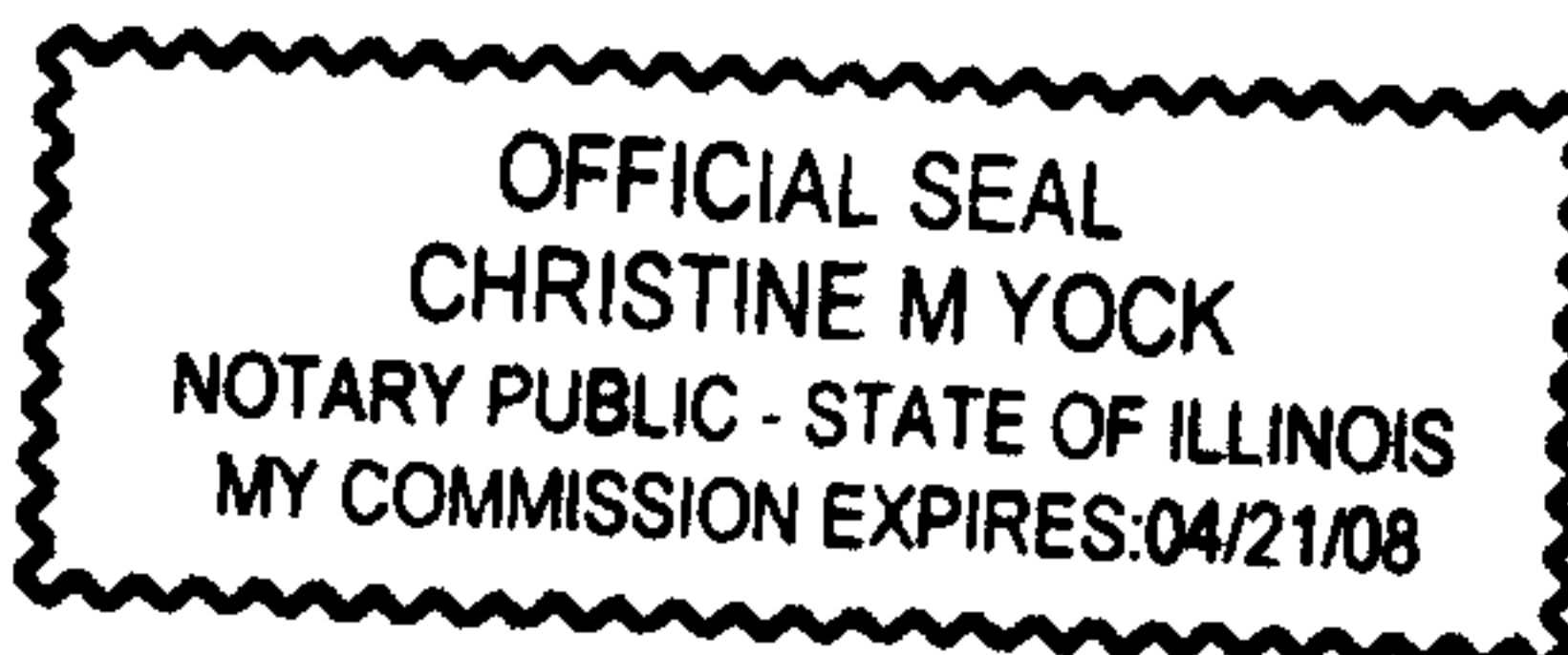
State of **IL**

County of **Cook**


I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Bryan Rowe**, address being **655 Papermill Rd., Newark, DE 19711**, whose name as **Vice President of MBNA America (Delaware), N.A., a corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **07/27/2004**.


Notary Public: **Christine M. Yock**
My Commission Expires: **04-21-2008**



Document Prepared by:


Sara Guthrie
655 Papermill Rd., Newark, DE 19711