

SEND TAX NOTICE TO:
Lindsey M. Atkins
3267 North Broken Bow Drive
Birmingham, Alabama 35242


20040802000426790 Pg 1/1 44.50
Shelby Cnty Judge of Probate, AL
08/02/2004 10:59:00 FILED/CERTIFIED

This instrument was prepared by
Frank Steele Jones
Sexton, Cullen & Jones, P.C.
2116 10th Avenue South
Birmingham, Alabama 35205

WARRANTY DEED

STATE OF Alabama)
)
Jefferson COUNTY) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **One Hundred Sixty Two Thousand and No/100 Dollars (\$ 162,000.00)**, and other good and valuable considerations to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, **B. Taylor Cook a/k/a/ Barton Taylor Cook, III , an unmarried man** (herein referred to as the "Grantor"), grant, bargain, sell and convey unto **Lindsey M. Atkins , an unmarried woman and Samuel J. Noto, an unmarried man** (herein referred to as the "Grantees", whether one or more), the following described real estate, situated in **Shelby County, Alabama**, , to-wit:

Lot 19, according to the Survey of Broken Bow, 2nd Addition, as recorded in Map Book 8, Page 152, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

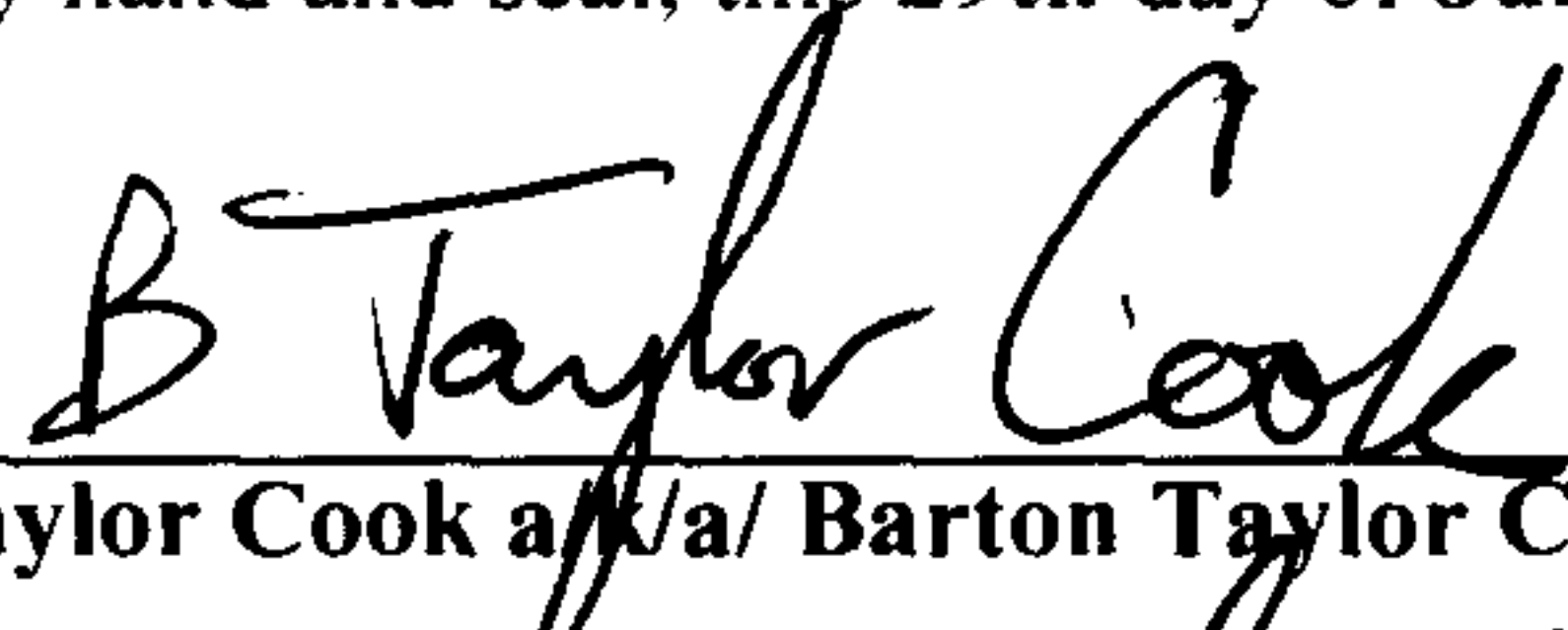
Subject to ad valorem taxes for the years 2004, and subsequent years, as well as easements, restrictions, covenants, rights of way, and limitations of record.

\$129,600.00 of the above mentioned purchase price was paid for with a mortgage loan which was closed simultaneously herewith. \$32,400.00 of the above mentioned purchase price was paid for with a mortgage loan which was closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, as joint owners with right of survivorship, their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this **29th** day of **July**, 2004.

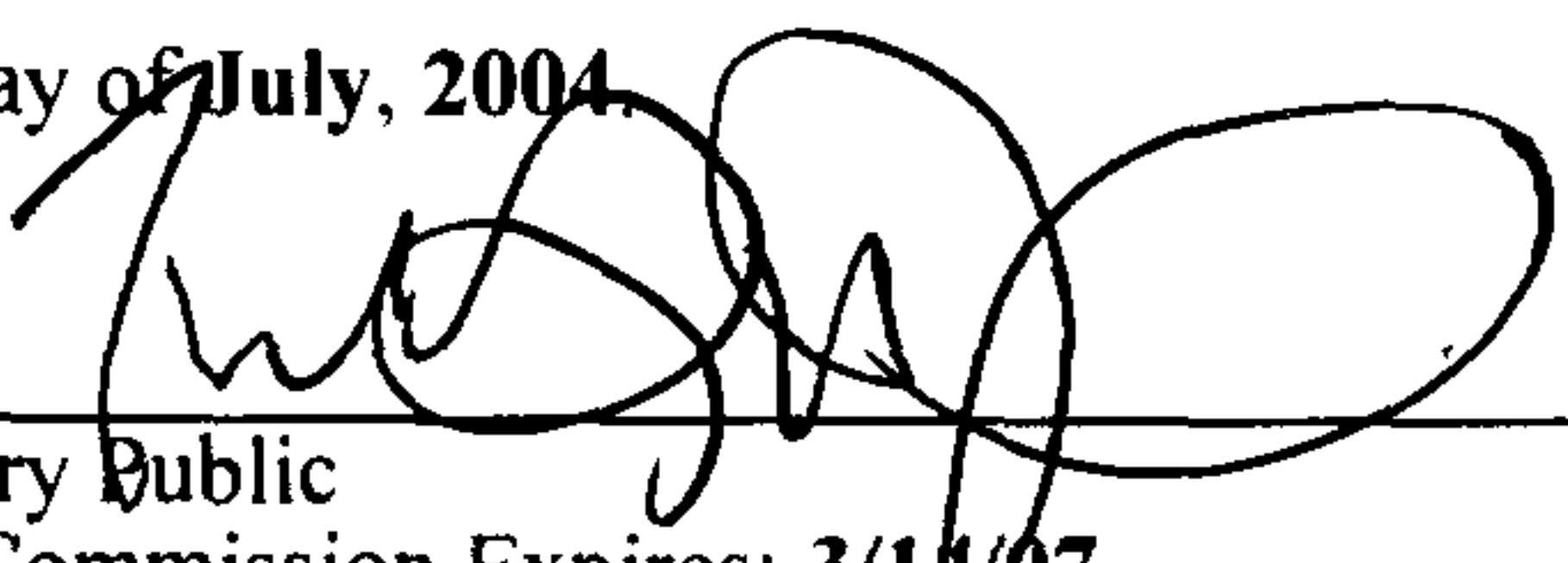

_____(Seal)
B. Taylor Cook a/k/a/ Barton Taylor Cook, III

_____(Seal)

STATE OF Alabama)
)
Jefferson COUNTY) General Acknowledgment

I, **Frank Steele Jones**, a Notary Public in and for said County, in said State, hereby certify that, **B. Taylor Cook a/k/a/ Barton Taylor Cook, III , an unmarried man** , whose name(s) signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily as act on the day the same bears date.

Given under my hand and official seal this **29th** day of **July**, 2004.



Notary Public
My Commission Expires: **3/14/07**

ATTY FILE NO#: 04-4309-1