

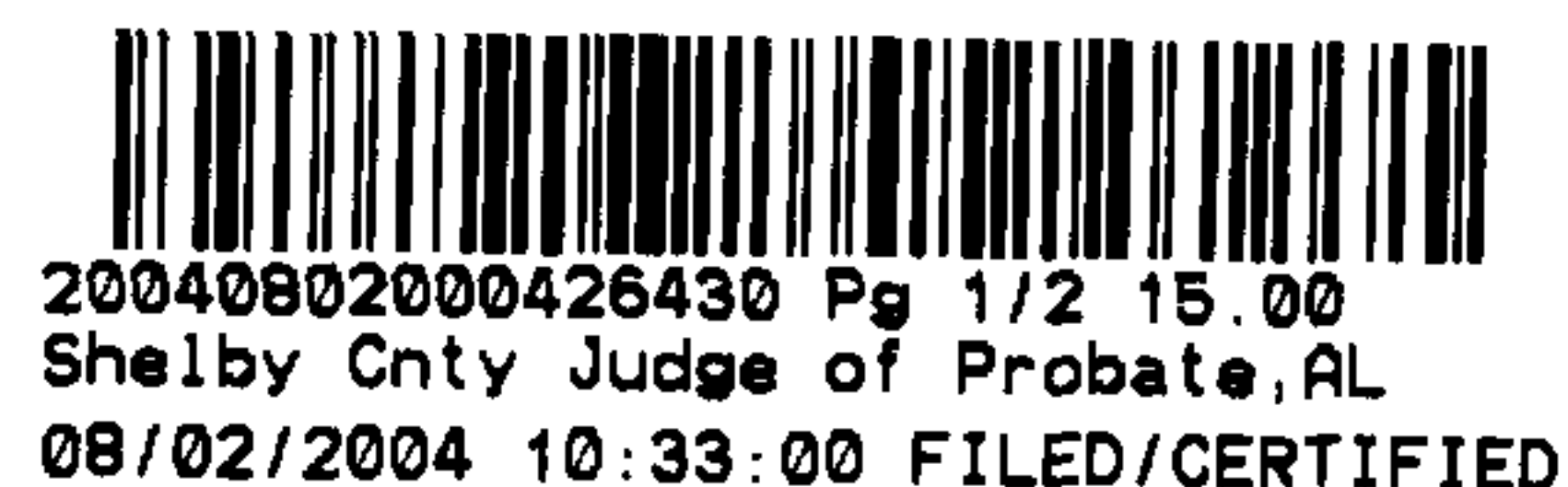
THIS INSTRUMENT PREPARED BY AND UPON  
RECORDING SHOULD BE RETURNED TO:  
Stephen R. Monk, Esq,  
Bradley Arant Rose & Wite, LLP  
2001 Park Place North, Suite 400  
Birmingham, Alabama 35242

SEND TAX NOTICE TO:  
Mr. Ray Pearce  
RCJ Home Building, Inc.  
Post Office Box 382405  
Birmingham, Alabama 35238

THIS STATUTORY WARRANTY DEED is executed and delivered on this 20th day of July, 2004 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), in favor of RCJ HOME BUILDING, INC. ("Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Million, Four Hundred Seven Thousand and No/100 Dollars (\$1,407,000.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:

See EXHIBIT A attached hereto and incorporated herein by reference.



The Property is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 2004, and all subsequent years thereafter.
2. Library district assessments for the current year and all subsequent years thereafter.
3. Mining and mineral rights not owned by Grantor.
4. All applicable zoning ordinances.
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").
6. Any Dwelling, as defined in the Declaration, built on the Property shall contain not less than 2,400 square feet of Living Space, as defined in the Declaration, for a single-story house; or 2,800 square feet of Living Space, as defined in the Declaration, for multi-story home.
7. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks:

- (i) Front Setback: 35 feet;
- (ii) Rear Setback: 50 feet;
- (iii) Side Setbacks: 10 feet.

The foregoing setbacks shall be measured from the property lines of the Property.

8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and its successors and assigns, that:

(i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor;

(ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses, condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as "MD" or medium density residential land use classifications on the Development Plan for the Development; and

(iii) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, successors or assigns of Grantee to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation, Its General Partner

By: [Signature]  
Its: SR VP

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John D. GUNDERSON whose name as SENIOR VICE PRESIDENT of Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation, as General Partner of Daniel Oak Mountain Limited Partnership, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 20<sup>th</sup> day of July, 2004.

Chris Jordan  
Notary Public  
My Commission Expires: March 3, 2008

The purchase price  
Recited above was  
paid from a mortgage  
loan closed  
simultaneously  
herewith

EXHIBIT A

Lots 1, 55, 56 and 57, according to the Survey of Greystone, 6<sup>th</sup> Sector, as recorded in Map Book 17, Pages 54 A, B and C, in the Office of the Judge of Probate of Shelby County, Alabama.

Lot 29A, according to a Resurvey of Lots 29 and 30, Greystone 6<sup>th</sup> Sector, as recorded in Map Book 32, Page 41, in the Office of the Judge of Probate of Shelby County, Alabama.

Lot 43A, according to a Resurvey of Lot 43, Greystone 6<sup>th</sup> Sector, as recorded in Map Book 32, Page 102, in the Office of the Judge of Probate of Shelby County, Alabama.

Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, according to the Survey of Greystone, 6<sup>th</sup> Sector, Phase I, as recorded in Map Book 33, Page 57, in the Office of the Judge of Probate of Shelby County, Alabama.