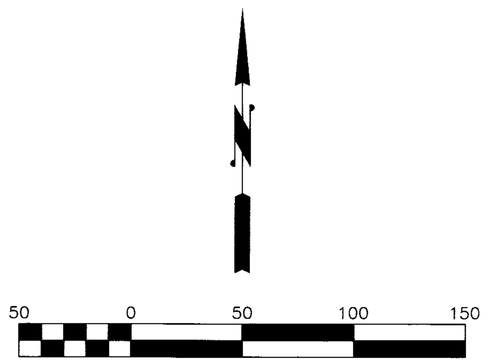
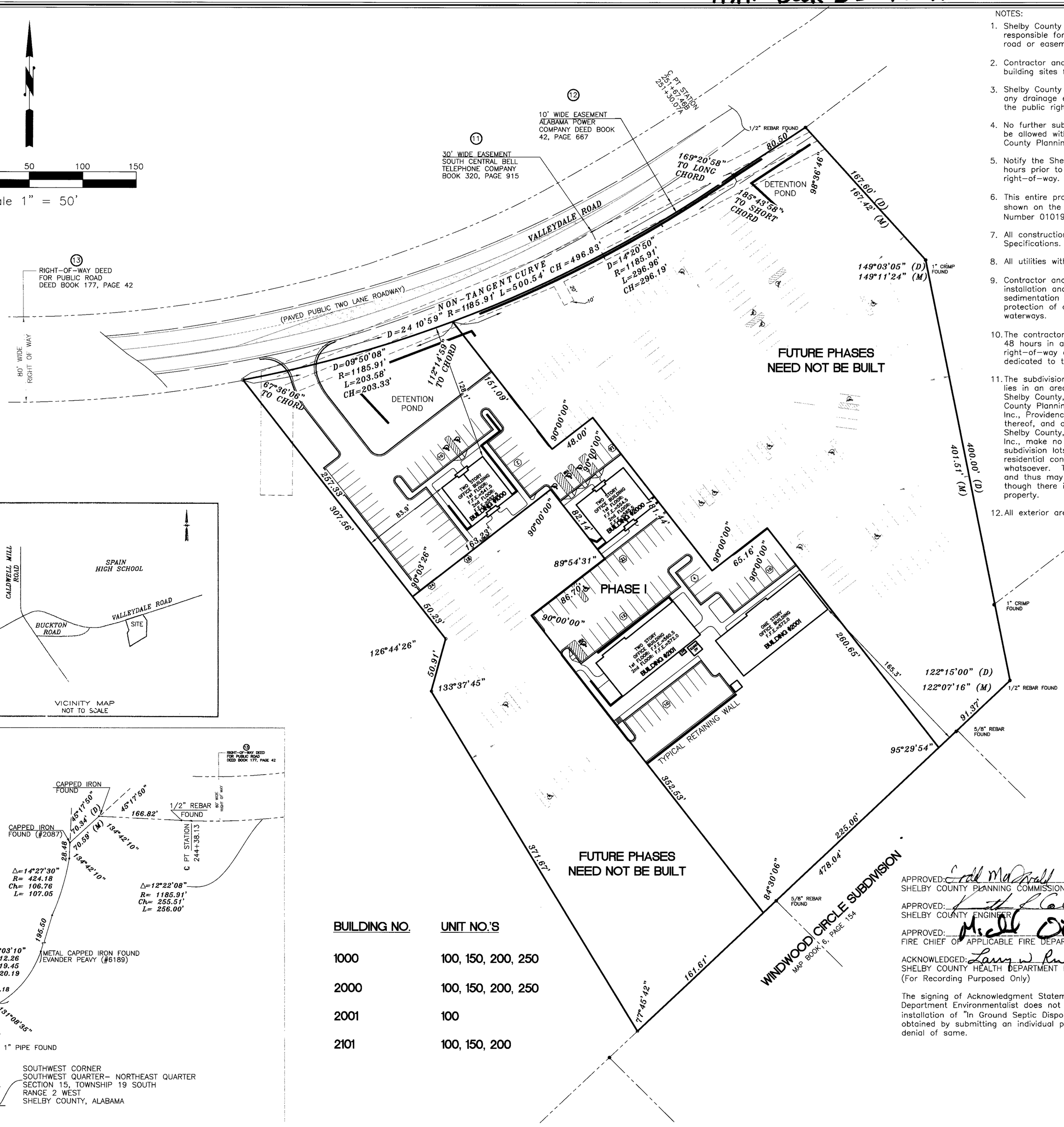
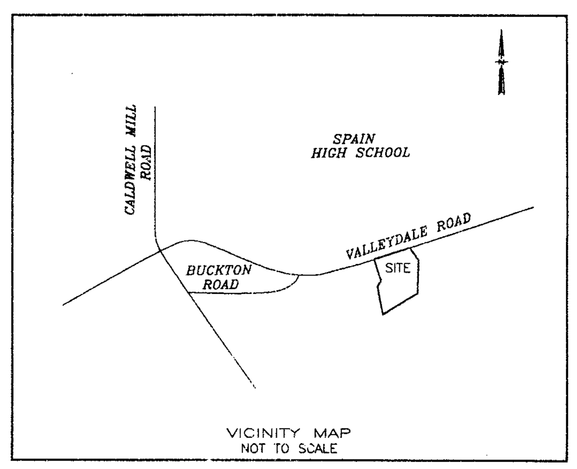
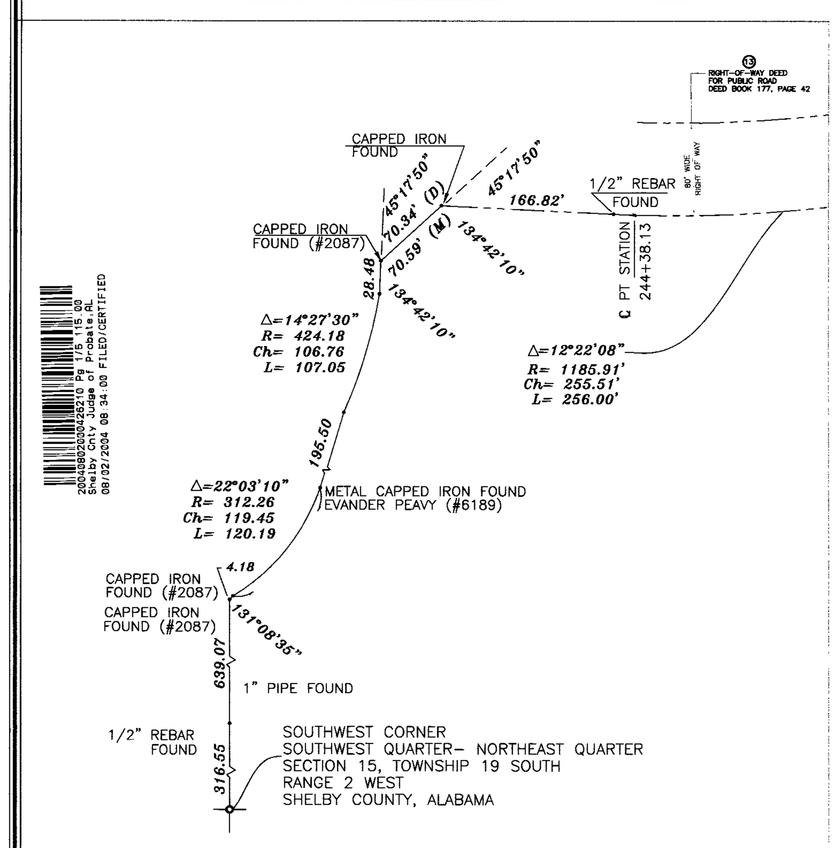
MAP BOOK 33 PG 119-A









TIE LINE DETAIL
1"=100'

BUILDING NO.	UNIT NO.'S
1000	100, 150, 200, 250
2000	100, 150, 200, 250
2001	100
2101	100, 150, 200

NOTE: Driveway access permit required prior to installation of driveway(s). Contact Shelby County Highway Department at 669-3880 to obtain access permit.

NOTES:

1. Shelby County is not now nor will be in the future responsible for the maintenance of any private driveway, road or easement shown on this plat.
2. Contractor and/or developer are responsible for providing building sites free of drainage problems.
3. Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.
4. No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
5. Notify the Shelby County Highway Department at least 48 hours prior to any construction within the county right-of-way.
6. This entire property is located in Flood Zone "C" as shown on the latest Flood Insurance Rate Map (Panel Number 010191-0045 B), dated September 16, 1982.
7. All construction will be in accordance with Shelby County Specifications.
8. All utilities within roadways will be backfilled with stone.
9. Contractor and/or developer shall be responsible for installation and maintenance of erosion and sedimentation controls during construction for the protection of adjacent properties, roadways and waterways.
10. The contractor shall notify the County Engineer's Office 48 hours in advance before starting any work within the right-of-way of existing roads or on roads to be dedicated to the County through the subdivision process.
11. The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, The Shelby County Engineer, the Shelby County Planning Commission, Carr Associates Engineers, Inc., Providence Park, LLC and the individual members thereof, and all other agents, servants, or employees of Shelby County, Alabama and Carr Associates Engineer, Inc., make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be susceptible to lime sink activity even though there is no visible evidence of sinkholes on this property.
12. All exterior areas shown hereon are common areas.

APPROVED: _____ DATE: 7/30/04
SHELBY COUNTY PLANNING COMMISSION

APPROVED: _____ DATE: 7-29-04
SHELBY COUNTY ENGINEER

APPROVED: _____ DATE: 7-23-04
FIRE CHIEF OF APPLICABLE FIRE DEPARTMENT

ACKNOWLEDGED: _____ DATE: 7-21-04
SHELBY COUNTY HEALTH DEPARTMENT ENVIRONMENTAL
(For Recording Purposed Only)

The signing of Acknowledgment Statement above by the Shelby County Health Department Environmentalist does not constitute approval of any lot hereon for installation of "In Ground Septic Disposal System". Such approval must be obtained by submitting an individual plot plan for the respective approval or denial of same.

PROVIDENCE PARK
PHASE I

A CONDOMINIUM DEVELOPMENT SITUATED IN THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 19 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

Prepared by:
CAE
Carr & Associates Engineers, Inc.
2052 Oak Mountain Drive
Pelham, Alabama 35124
(205) 664-8498 Fax – (205) 664-9685

CADD: 23-77 Byrom Providence Park (VLP)
SHEET 1 OF 5

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, and Providence Park, LLC as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Providence Park, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation to the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by Compass Bank.

This plat was prepared in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

Barton F. Carr — Date 7/8/04
Al PLS No. 16685

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR

Marty Byrom — Date 7/12/04
Providence Park, LLC
Byrom Building Corporation

Jim Moncus — Date 7/12/04
Providence Park, LLC
J-Mar Properties LLC

John M. McQueen — Date 7/12/04
Compass Bank

STATE OF ALABAMA
SHELBY COUNTY

I, Paul Yother, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 8 day of July, 2004.

Paul Yother
Notary

PAUL YOTHER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
MARCH 24, 2006

STATE OF ALABAMA
SHELBY COUNTY

I, Celia M. Hester, as Notary Public in and for said County and State, do hereby certify that Marty Byrom of Byrom Building Corporation, whose name is signed to the foregoing certificate for Providence Park, LLC, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 12 day of July, 2004.

Celia M. Hester
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Ashley Murrill Webster, as Notary Public in and for said County and State, do hereby certify that Jim Moncus of J-Mar Properties LLC, whose name is signed to the foregoing certificate for Providence Park, LLC, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 12th day of July, 2004

Ashley Murrill Webster
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Celia M. Hester, as Notary Public in and for said County and State, do hereby certify that John M. McQueen, whose name is signed to the foregoing certificate as Senior Vice-President of Compass Bank, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 12 day of July, 2004.

Celia M. Hester
Notary

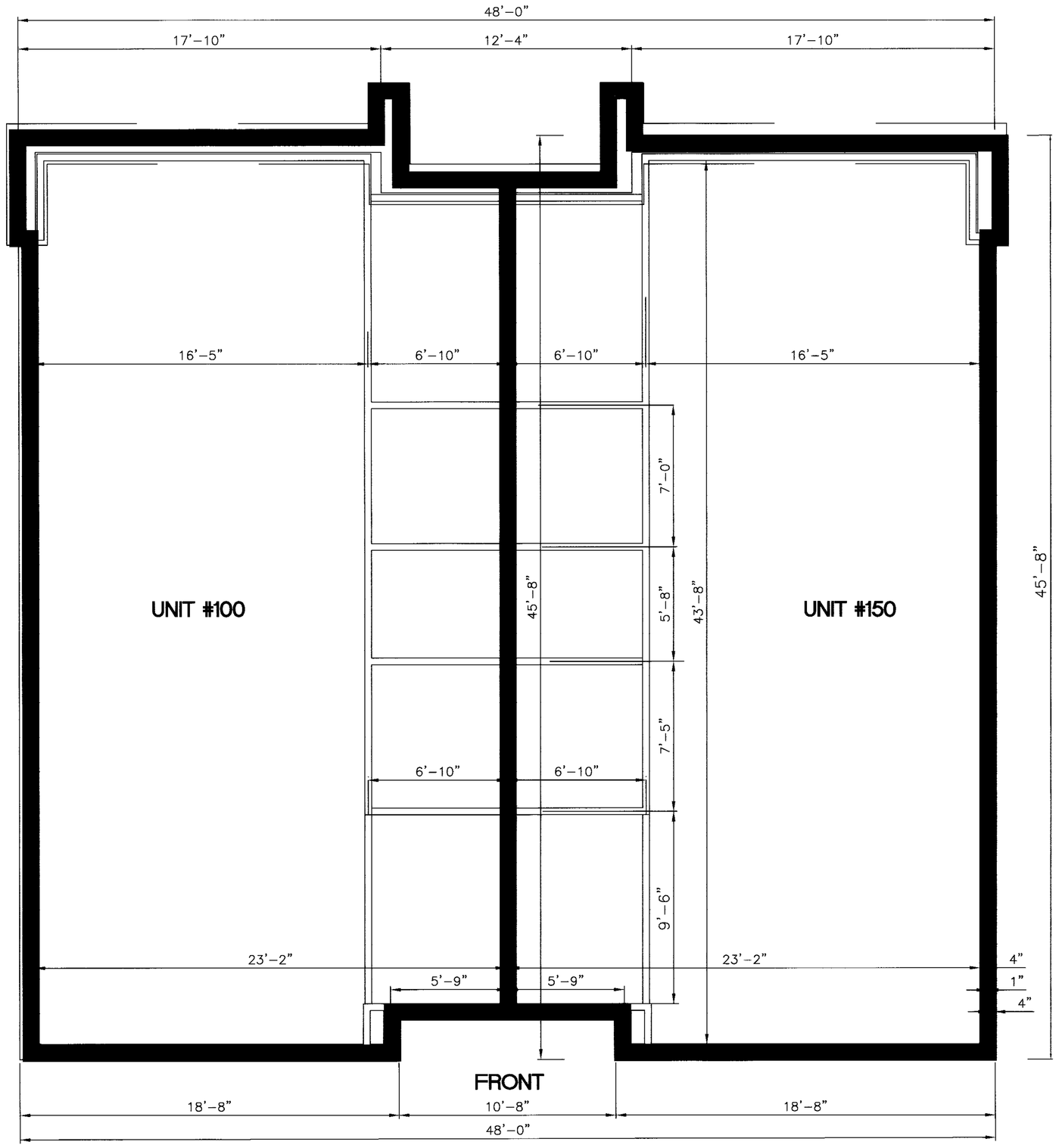
MAP BOOK 33 PG 119-B

PROVIDENCE PARK
PHASE I

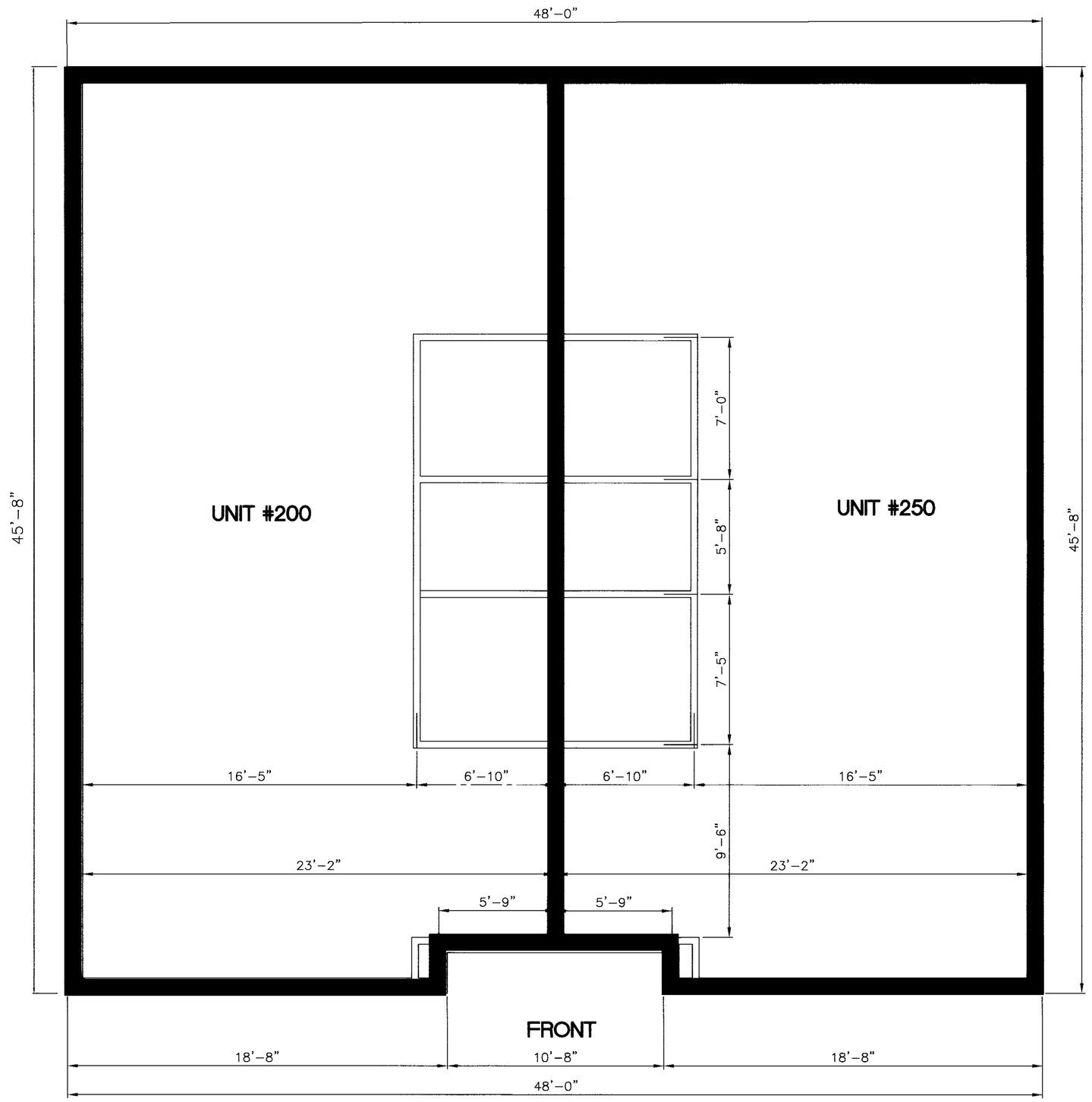
A CONDOMINIUM SUBDIVISION SITUATED IN THE
NORTHEAST 1/4 OF SECTION 15
TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

Prepared by:
CAE
Carr & Associates Engineers, Inc.
2052 Oak Mountain Drive
Pelham, Alabama 35124
(205) 664-8498 Fax - (205) 664-9685

NOTE: FRONT OF BUILDINGS ARE FACING VALLEYDALE ROAD



FIRST FLOOR
2166 SF / FLOOR
SCALE: 1/4" = 1'-0"



SECOND FLOOR
2166 SF / FLOOR
SCALE: 1/4" = 1'-0"

BUILDING NO. 1000

COMMON AREA WALLS

Map Book 33 PG 119-C

PROVIDENCE PARK
PHASE I

A CONDOMINIUM SUBDIVISION SITUATED IN THE
NORTHEAST 1/4 OF SECTION 15
TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

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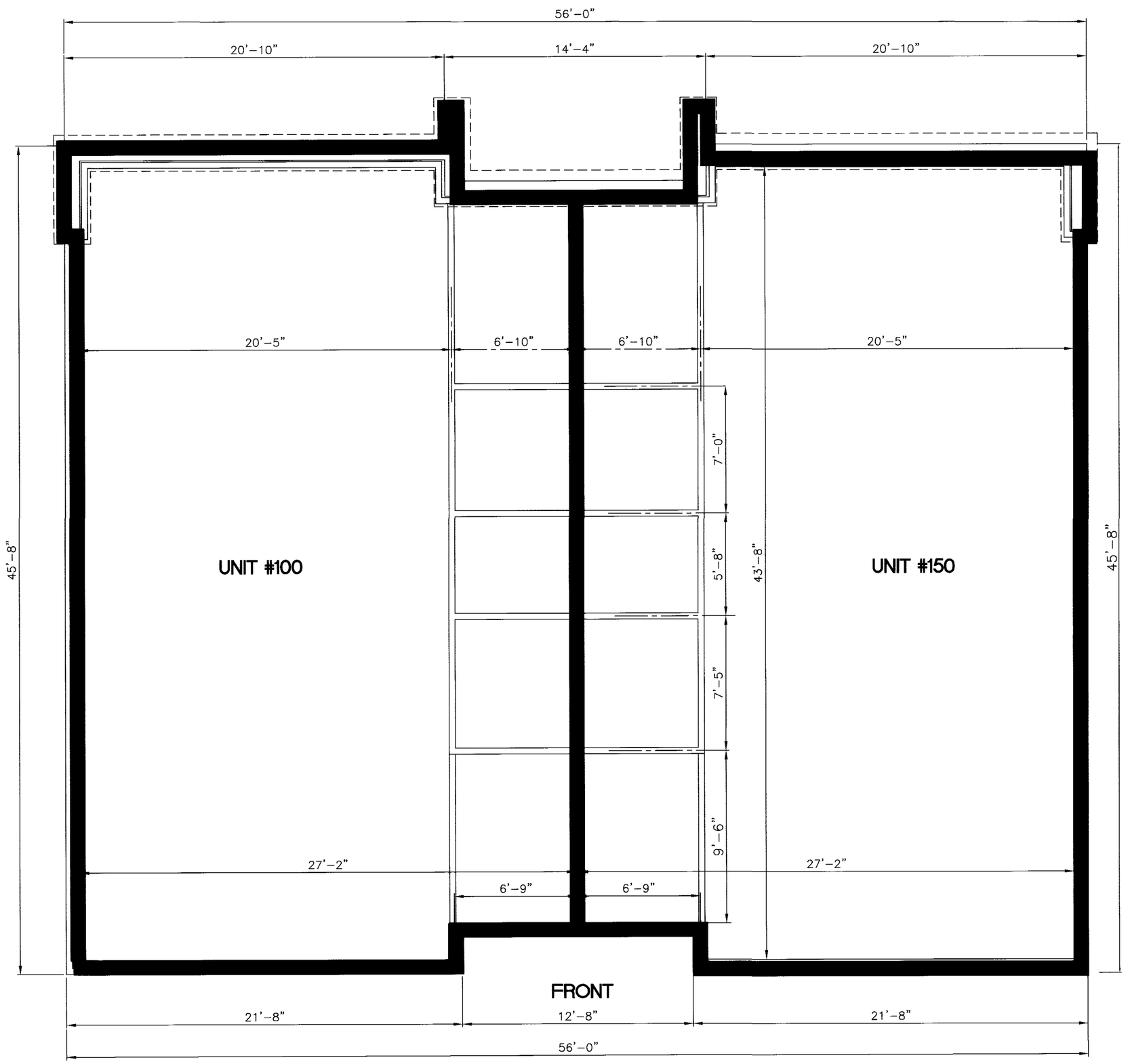
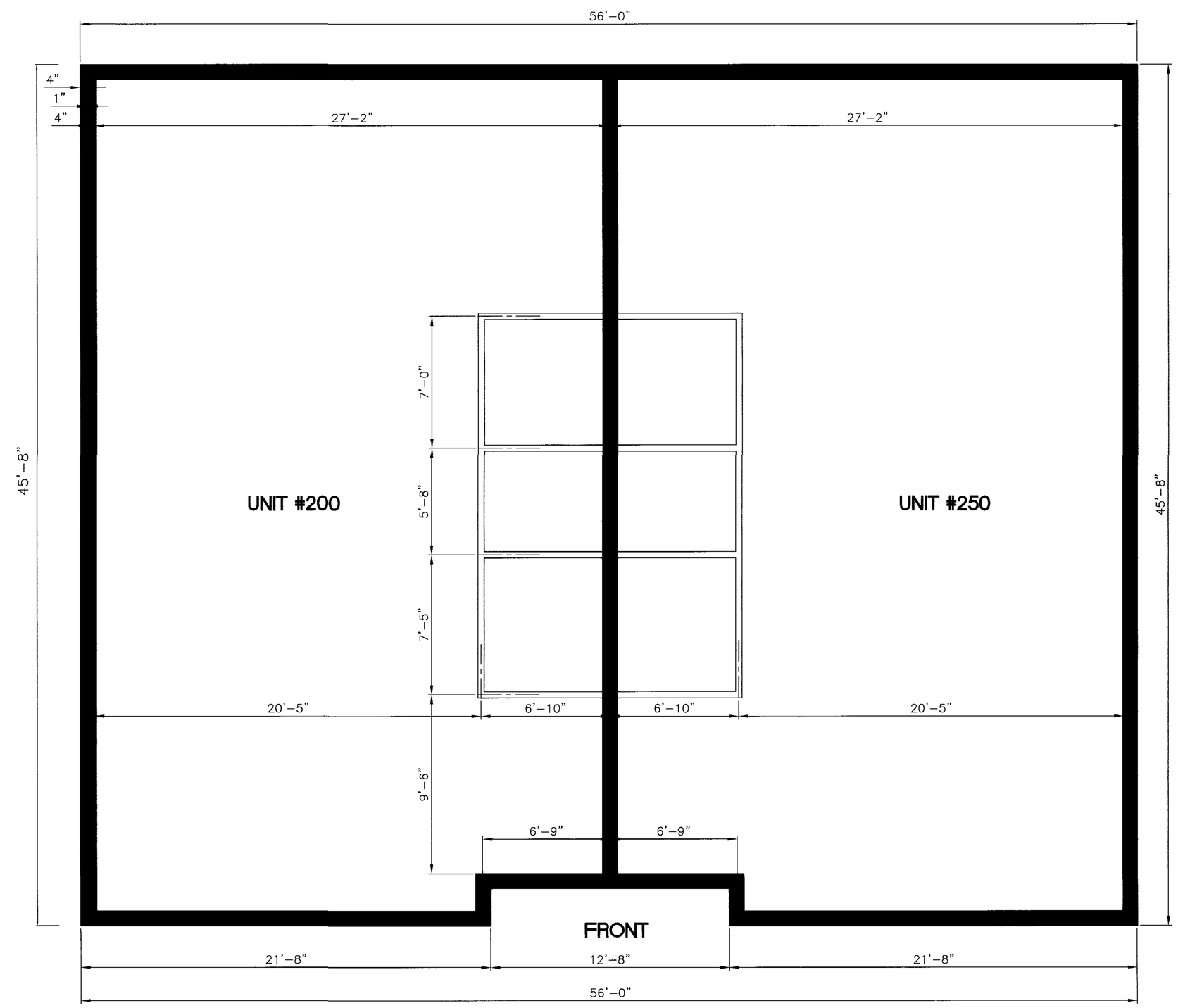


FIRST FLOOR
2517 SF / FLOOR AREA
SCALE: 1/4" = 1'-0"



SECOND FLOOR
2517 SF / FLOOR AREA
SCALE: 1/4" = 1'-0"

BUILDING NO.2000

COMMON AREA WALLS

MAP BOOK 33 PG. 119-D

PROVIDENCE PARK
PHASE I

A CONDOMINIUM SUBDIVISION SITUATED IN THE
NORTHEAST 1/4 OF SECTION 15
TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

Prepared by:
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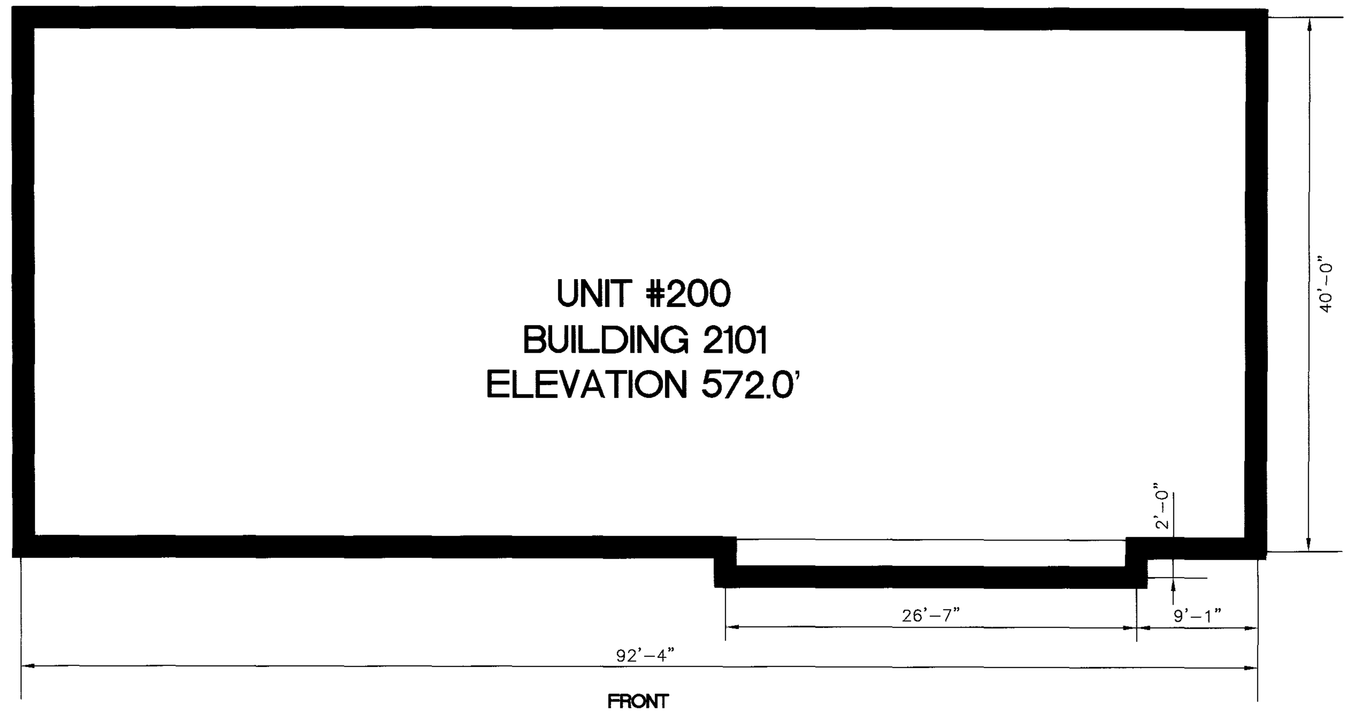
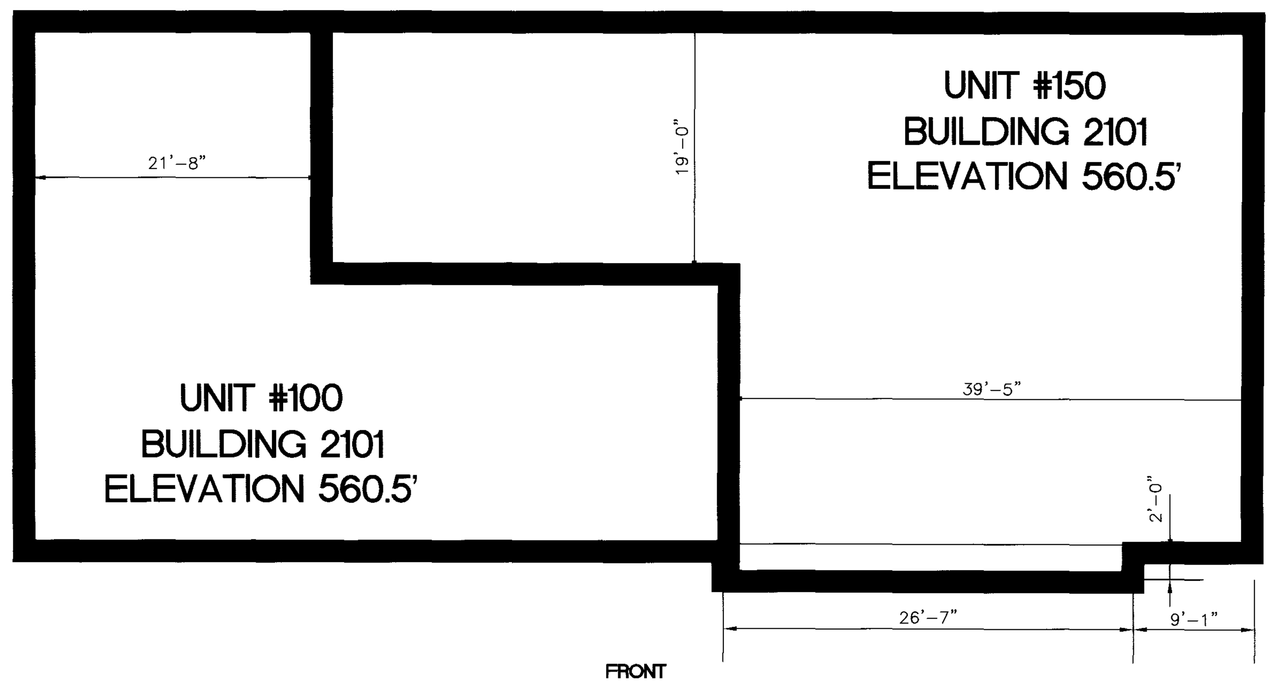


FLOOR PLAN BUILDING "2101"
UPPER FLOOR PLAN

SCALE: 1/8"=1'-0"



FLOOR PLAN BUILDING "2101"
BASEMENT FLOOR PLAN

SCALE: 1/8"=1'-0"

COMMON AREA WALLS

BUILDING NO. 2101

MAP BOOK 33 PG 119-E

PROVIDENCE PARK
PHASE I

A CONDOMINIUM SUBDIVISION SITUATED IN THE
NORTHEAST 1/4 OF SECTION 15
TOWNSHIP 19 SOUTH, RANGE 2 WEST
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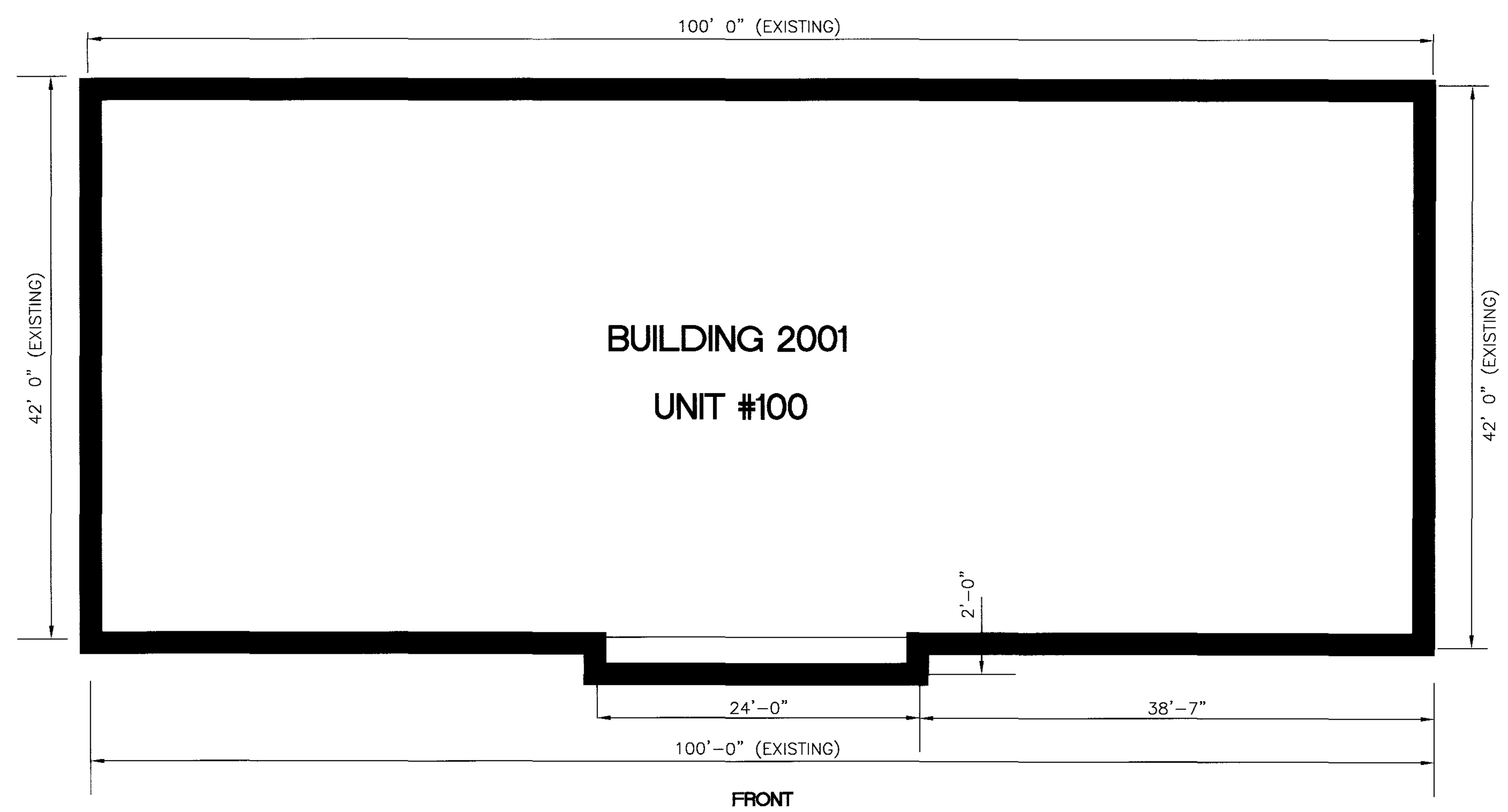

FLOOR PLAN BUILDING "2001"

SCALE: 1/8"=1'-0"

COMMON AREA WALLS

2024092000-10210 Pg 5 / 5 115.00
Doc.Type: CONDOMINIUM PLAT
09/20/2024 08:34:00 FILED/CERTIFIED