20040730000425820 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/30/2004 14:46:00 FILED/CERTIFIED

STATE OF ALABAMA)

YEERSON COUNTY

SHELRY

FULL SATISFACTION OF RECORDED LIEN

		acknowledges f	ull payment	of the inde	btedness secured	by that certain
	•		_			
(Real Property)	(Perkonan Property)	mortgage exec	uted by			
 						
which said mort	gage was recorded in	n the office of t	he Judge of	Probate Cou	SHELBY of Jexterson C o	unty, Alabama,
	Book No.*SEE					
in	Book No	, Page	,) and	the undersi	gned does further	nereby release
and satisfy said	mortgage.					
		•				
RTGAGE RECORDI	ED IN BOOK 200403	05000114990				
			•			
T 29 ACCORDING	G TO THE SURVEY OF	F COTTAGE OF	SARATOGA /	S RECORDED	IN MAP BOOK 3	l PAGE 114 IN
	OF SHELBY COUNTY					
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&		,				
•			•			
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	*					•
	·	. NATIO	NAT. RANK C	F COMMEDCE	OF RIDMINCUAM	
In Witnes	ss Whereof, the unde	·			OF DIMITINGIAM	
•		uted this	day of	JULY		200 4
•	e presents to be exec					
•	e presents to be exec	•			BANK OF COMMER	OF BTDMING
•	e presents to be exec				BANK OF COMMER	CE OF BIRMING
•	e presents to be exec		ВҮ	NATIONAL.	5/2/	CE OF BIRMING
•	e presents to be exec		BY	NATIONAL G.E. GIA	5/1/	CE OF BIRMING
has caused these			BY	NATIONAL G.E. GIA	S / C C C TINA	CE OF BIRMING
has caused these STATE OF	F ALABAMA) ON COUNTY		BY	NATIONAL G.E. GIA	S / C C C TINA	CE OF BIRMING
has caused these	ALABAMA) ON COUNTY		BY	NATIONAL G.E. GIA S: SENIOR V	TTINA ICE PRESIDENT	
STATE OF JEFFERSO I, the under	ALABAMA) ON COUNTY rsigned Notary Public,	in and for said (BY IT	NATIONAL G.E. GIA S: SENIOR V	TTINA VICE PRESIDENT Certify that G. E	GIATTINA
STATE OF JEFFERSO I, the under	ALABAMA) ON COUNTY rsigned Notary Public, COMMERCE OF BHAM	in and for said (national back a corporation is	County in said ase name (as anking ass signed to the	NATIONAL G.E. GIA S: SENIOR V SENIOR VICTOR OCIATION foregoing instances	CE PRESIDENT certify that G. E E PRESIDENT strument, acknowled	. GIATTINAcf ged before me on
has caused these STATE OF JEFFERSO I, the under this day that, being the control of this day that, being the control of this day that, being the control of	ALABAMA) ON COUNTY rsigned Notary Public,	in and for said (mational backgrown) is a corporation is a tents of the instr	County in said as anking ass signed to the tument, he (as	NATIONAL G.E. GIA S: SENIOR V SENIOR VICTOR OCIATION foregoing instances	CE PRESIDENT certify that G. E E PRESIDENT strument, acknowled	. GIATTINAcf ged before me on

.O. BOX 10686 IRMINGHAM AL' 35202-0686

DAN # 1149504

OLLATERAL DEPARTMENT

ATIONAL BANK OF COMMERCE OF BIRMINGHAM

MOTARY PUBLIC STATE OF ALABAMA AT LAFTER MY COMMISSION EXPIRES: Jun 3, 2665 SONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public