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STATE OF ALABAMA }


JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by JOHN M PRICE AND WIFE JENNIFER PRICE

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 1997, Page No. 36015, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20040730000425750 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/30/2004 14:46:00 FILED/CERTIFIED

LOT 511 ACCORDING TO THE SURVEY OF WEATHERLY ABERDEEN SECTOR 18 AS RECORDED IN MAP BOOK 21 PAGE 148 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 7TH day of JULY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of JULY, 2004

HIS INSTRUMENT WAS PREPARED BY

Debra Del  
COLLATERAL DEPARTMENT

Gloria Canell  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jun 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

MAN # 3227741