20040730000425730 Pg 1/3 47.00 Shelby Cnty Judge of Probate, AL 07/30/2004 14:45:00 FILED/CERTIFIED

7//5
WHEN RECORDED MAIL TO:

WILLIAMS, GARLAN H

Record and Return 10: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20041750947240

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

47.00

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 14, 2004, is made and executed between GARLAN H. WILLIAMS, whose address is 823 W RIVERCHASE PKWY, HOOVER, AL 35244 and ELIZABETH A. WILLIAMS, whose address is 823 W RIVERCHASE PKWY, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 3, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY, 08/22/2001, INST #2001-35961; MODIFIED JULY 14, 2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 823 W RIVERCHASE PKWY, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$80,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate tender to this Modification shall constitute a satisfaction of the promissory note or other credit able and endorsers to the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 14, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X John Milliams (Seal)

X Elizabeth Quilliams (Seal)

LENDER:

x Authorized Signer Wathand

_(Seal)

This Modification of Mortgage prepared by:

Name: JATONIA DIAL Address: P.O. BOX 830721

·-

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MUDICINA COUNTY OF JUHENSON)) SS)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that GARLAN H. WILLIAMS and ELIZABETH A. WILLIAMS, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this		
LENDER ACKNOWLEDGMENT		
STATE OF ALABAMA	}	
COUNTY OF DE SO) SS)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to hie,		
acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act.		said Modification of Mortgage, he or she, as such officer and with ation.
Given under my hand and official seal this/ y^{τ}	day of	July 2004. La
MY COMMISSION EXPERES: 349 2, 2007 My commission expires MY COMMISSION EXPERES: 349 2, 2007	•	Notary Public

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA:

LOT 6-A, ACCORDING TO THE RESURVEY OF LOTS 5, 6, 16, 17 & 25 RIVERCHASE COUNTRY CLUB SECOND ADDITION PHASE II RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 9 PAGE 137, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

KNOWN: 823 W RIVERCHASE PARKWAY

PARCEL: 117250001001137