

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway Suite 680

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto MorEquity, Inc. , a corporation organized and existing under the laws of NEVADA (herein "Assignee"), whose address is P.O. Box 3906 Evansville, IN 47736-3906 a certain Mortgage dated 07/26/2004 , made and executed by: HENRY J. AIGNER AND DEETTA F. AIGNER MARRIED whose address is 2571 DALTON DRIVE, PELHAM, AL 35124 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN BOOK: 231 PAGE#: 193 RECORDED ON: 03/21/1989 such Mortgage having been given to secure payment of: One Hundred Eighty-Three Thousand, Five Hundred Sixteen Dollars and 91/100 183,516.91 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Records of SHELBY No.) of the County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

20040730000424630 FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

under such Mortgage.

Initials:__ Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

DESIGNATED SIGNER

Seal:

Attest

This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.:(205) 298-0992

1011932 (0208)

Page 2 of 2

State of AL
County/City of Jefferson/Birmingham
On this 30 day of JULY

, in the year 2004

before me, , a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1.16.68

1168B (0212)