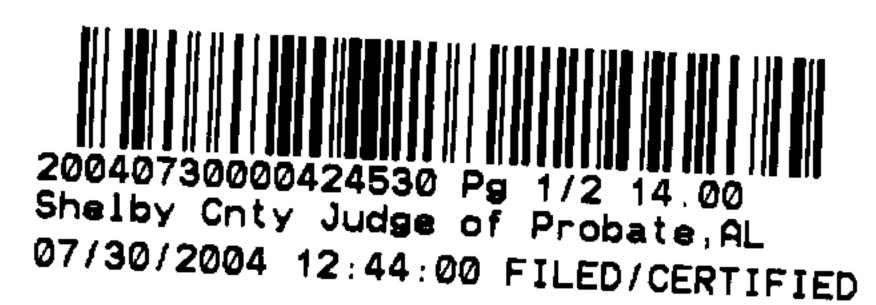
This mortgage is being re-recorded to coorect the date of the mortgage being subordinated.

STATE OF ALABAMA JEFFERSON COUNTY

## 20040/15000391670 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 07/15/2004 13:50:00 FILED/CERTIFIED



## SUBORDINATION AGREEMENT

THE BANK is the owner and holder of that certain mortgage executed by Joy L. Stringfellow, a unmarried woman, in the amount of \$15,000.00 dated October **X6**× 11, 2002, and recorded November 15, 2002, in Inst#20021115000571200 in the Probate Office of Shelby County, Alabama.

THE BANK does hereby declare the lien of its said mortgage and the debt thereby secured to be Second and Subordinate to the lien and claim of that certain mortgage dated April 26, 2004 from Joy L. Stringfellow, an unmarried woman, to Franklin American which secures a debt in the amount of \$132,250.00 and is recorded in Inst. #20040527000284510 in the Probate Office of Shelby County.

Both mortgages pertain to certain real property described as follows:

See Exhibit A

This Subordination Agreement has been executed and delivered on this 26th day of April 2004.

THE BANK

DV.

ITS: Serior Vice Mesiden

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Sherry Grant, whose name as Senior Vice President of The Bank, is signed to the foregoing Subordination Agreement, and who is know to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily as the act of THE BANK.

Given under my hand and official seal this 26th day of April, 2004.

Notary Public
Print Name Roll Mark

Print Name: 5041/ Mass.
Commission Expires: 2/8/00

Loan Number: 1700185931

Date: APRIL 26, 2004

Property Address: 2809 ALTADENA SOUTH WAY, BIRMINGHAM, ALABAMA 35244

20040730000424530 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 07/30/2004 12:44:00 FILED/CERTIFIED

## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 16, BLOCK 1, ACCORDING TO THE SURVEY OF AWTREY AND SCOTT'S ADDITION TO ALTADENA SOUTH, AS RECORDED IN MAP BOOK 5, PAGE 121, AND AMENDED BY MAP BOOK 5, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.