

This instrument was prepared by:
L. Brooks Burdette
1930 Edwards Lake Rd. Ste. 126
Birmingham, AL 35235

Send Tax Notice To: Jason E. Spinks 1205 Ashville Tr
~~9712 Highway 155~~ #200
Montevallo, AL 35115

4-1161

WARRANTY DEED-

STATE OF ALABAMA

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KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of Five Hundred dollars and Zero cents (\$500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we, **Ralph Lucas and wife, Myra Lucas**, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Jason E. Spinks, a married man** (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land as situated in Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, being more particularly described as follows: Commence at the Northeast corner of the East half of the Southwest Quarter of section 2; thence run South 02 degrees 02 minutes 48 seconds West for a distance of 251.61 feet; thence run North 02 degrees 11 minutes 20 seconds West for a distance of 169.84 feet; thence run South 18 degrees 48 minutes 40 seconds West for a distance of 56.00 feet; thence run North 71 degrees 11 minutes 20 seconds West for a distance of 225.00 feet; thence run South 75 degrees 42 minutes 07 seconds West for a distance of 112.47 feet; thence run South 87 degrees 37 minutes 01 seconds West for a distance of 274.14 feet to the point of beginning; thence run South 87 degrees 37 minutes 01 seconds West for a distance of 29.50 feet to a point on the Easterly right of way line of Highway 155; thence run North 01 degrees 57 minutes 28 seconds East along said Easterly right of way line for a distance of 9.15 feet; thence run South 74 degrees 01 minutes 02 seconds East for a distance of 30.22 feet to the point of beginning. The above described property contains square feet more or less.

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30 day of July, 20 04

_____ (SEAL)	<u>Ralph Lucas</u> Ralph Lucas	_____ (SEAL)
_____ (SEAL)	<u>Myra Lucas</u> Myra Lucas	_____ (SEAL)

STATE OF ALABAMA

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General Acknowledgment

SHELBY COUNTY

I, Michael D. Nichols, a Notary Public in and for the said County, in said State, hereby certify that **Ralph Lucas and wife, Myra Lucas** whose name(s) are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this 30th day of July, 20 04

Michael D. Nichols

Notary Public

MY COMMISSION EXPIRES
OCTOBER 13TH, 2005