

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
CHASE MANHATTAN MORTGAGE CORPORATION,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: ALTUS MORTGAGE CORP

Original Mortgagor: THOMAS S FITCH, DONNA K FITCH

Recorded in Shelby County, Alabama, on 04/04/89 on Book 233 on Page 233

Tax ID: 138272002017000

Date of mortgage: 03/31/89 Amount of mortgage: \$74372.00

Re-recorded Date: 05/11/89 Book: 238 Page: 138

DATE OF SATISFACTION: 07/09/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 07/26/2004

CHASE MANHATTAN MORTGAGE CORPORATION
S/B/M WITH CHASE MORTGAGE COMPANY,

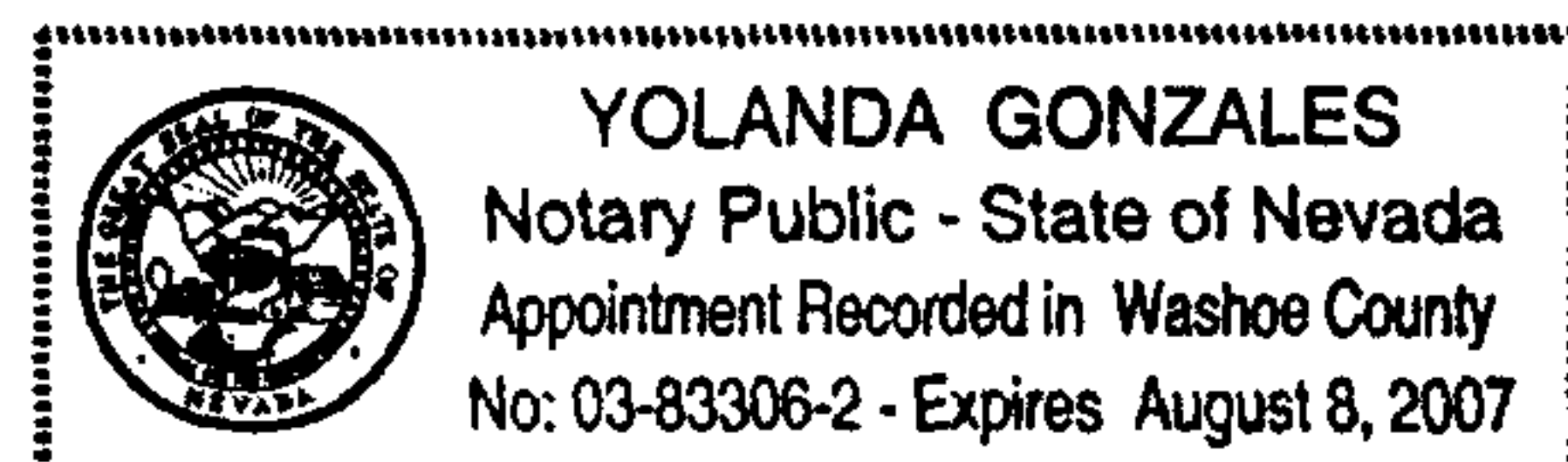
By: 

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires: 08/08/07



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 1019294 Investor LN# 907973350 P.I.F.: 07/09/04
FINAL RECON.m 90844 Clt: Inv#TTB id2 07/26/04 01-117 AL Shelby 384:44 68

