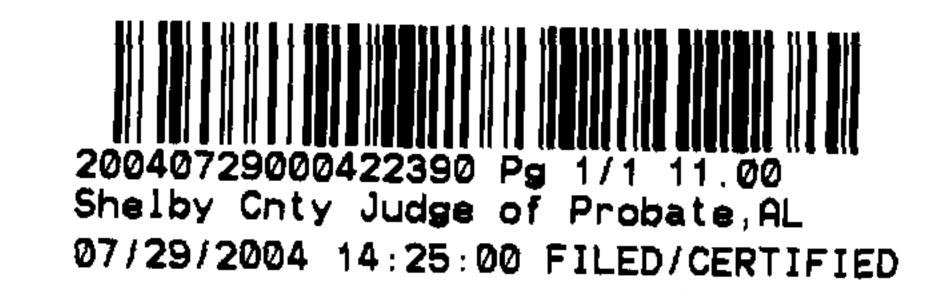
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

GRAFTON H FARMER JR, A SINGLE MAN

as Mortgagors, to the undersigned, which mortgage is dated 02/17/2004 and filed for record 02/27/2004 in Mortgage Book N/A, Page N/A, Doc# 20040227000100080, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

Attest:
By:

Arleen Currie-Morse Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 06/23/2004, before me, Stacy Vogt, Notary Public, personally appeared Margarita Viramontes and Arleen Currie-Morse, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Stacy Vogt
Notary Public

My commission expires 10/14/2007

STACY VOGT
COMM #1445564

NOTARY PUBLIC-CALIFORNIA IT
Los Angeles County
My Comm. Exp. OCT. 14, 2007

Mail Recorded Satisfaction To: GRAFTON H FARMER JR 4038 GROVE PARK CIR BIRMINGHAM, AL 35242

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