

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FEDERAL NATIONAL MORTGAGE ASSOCIATION.

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGESOUTH LLC

Original Mortgagor: MICHAEL MAGYAR, TOVE MAGYAR

Recorded in Shelby County, Alabama, on 11/01/00 as Inst. # 2000-37905

Tax ID: 101110001015047

Date of mortgage: 09/28/00 Amount of mortgage: \$136800.00

DATE OF SATISFACTION: 07/06/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 07/21/2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney In Fact

Power of Attorney recorded in Shelby County on 04/23/01 as Inst#: 2001-15609.

By: Manaheraine Marshe Craine

Vice President

State of Nevada

County of Washoe On 07/21/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of

FEDERAL NATIONAL MORTGAGE ASSOCIATION.

Notarx/ Yolanda Gonzales

My Commission Expires: 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1017351 Investor LN# 1963551201 P.I.F.: 07/06/04

FINAL RECON.m 90844 Clt: Inv#UUT id2 07/21/04 01-117 AL Shelby 349:2 13