

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

RELI, INC.
5336 Stadium Trace Parkway
Suite #104
Hoover, Alabama 35244

H000400004

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as _____ ("Assignor"),

commonly known as: **154 Laurel Woods Drive, Helena, ALABAMA 35080**

from **Staci E Henson and Daniel S Henson, wife and husband**

dated **July 23, 2004**, of record in Mortgage Fiche

in the Office of the Probate Judge of **Shelby** County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

Frame
20040729000421170

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

**Mortgage Professionals, Inc.,
a Alabama Corporation**

By: **Rodney W. Hart**
Its: Vice President

Witness
Typed Name:

Witness
Typed Name:

**State of Alabama
County of Jefferson**

I, **Kristy M. Redford**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart**, whose name as **Vice President** of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **23rd** day of **July, 2004**.

Kristy M. Redford
My Commission Expires: **January 24, 2006**

ALABAMA Assignment of Mortgage

EXHIBIT "A"

Lot 58, according to the Survey of Laurel Woods, as recorded in Map Book 16, Page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.