

Compass Bank

(B) 18/5 YONO H NEC1

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
401 West Valley Avenue
Homewood, Alabama, 35209

MIN: 1002161-0000015995-0

MERS Phone: 1-888-679-6377



20040729000420830 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/29/2004 11:04:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto
COMPASS BANK

whose address is **P.O. BOX 10687, BIRMINGHAM, AL 35202**

a certain Mortgage, dated **APRIL 16, 2004** made and executed

HIROSHI KIYONO AND MAMOYO KIYONO, HUSBAND AND WIFE

by favor of **COMPASS BANK** upon which the following described property situated in **SHELBY** County, State of **ALABAMA**

See ATTACHED

Mortgage having been given to secure payment of (**\$125,000.00**)

ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS

which Mortgage is of record in *****, at page

of the Public Records of **SHELBY** County,
State of **ALABAMA** together with the notes and obligations therein

described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

** 20040428000221470*

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **16TH** day of **JUNE 2004**

Marilyn Bell

Witness: Marilyn Bell

Linda Jackson

Witness: Linda Jackson

COMPASS BANK

Mary E. Brown

By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **16TH** day of **JUNE 2004**

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2007

Lot 14, according to the map or survey of The Fairways at Riverchase, as recorded in Map Book 13, Page 18, in the Probate Office of Shelby County, Alabama.
