

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 87343-25 Mtg Date: 4/9/04  
Property Address: M&B Legal

Mtg Amount: \$16,000

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- **DENNIS W. HOLZAPFEL and wife, LISA P. HOLZAPFEL**

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - **2004-254470** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 12th day July, 2004

MUTUAL SAVINGS CREDIT UNION

BY:   
AS: Director of Lending Services

STATE OF ALABAMA)  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Traci Hilger whose name as Director of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 12th day of July, 2004

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCTOBER 28, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS