

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>REGIONS BANK COLUMBIANA P.O. BOX 946 21325 HWY 25 COLUMBIANA, AL 35051</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Williams	Richard	Glen	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
9420 Tomashaw Lane		Lenexa	KS	66219-0000
				COUNTRY
				USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		Individual		<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Williams	Leigh		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
9420 Tomashaw Lane		Lenexa	KS	66219
				COUNTRY
				USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
		Individual		<input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
REGIONS BANK				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
P.O. BOX 946		COLUMBIANA	AL	35051
				COUNTRY
				USA

4. This FINANCING STATEMENT covers the following collateral:

1965 Trotwood Morado 52 X 10 (Serial Number 8806); whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

THIS UCC-1 IS FILED AS ADDITIONAL SECURITY FOR THE MORTGAGE RECORDED AS INSTRUMENT #20040601000289600, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE]	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT A
LEGAL DESCRIPTION

Commence at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 34, Township 24 North, Range 15 East, and thence run West along the South line of said 1/4-1/4 section, a distance of 133.84 feet; thence turn an angle of 90 degrees 00 minutes to the right and run North a distance of 70.56 feet to a point, being the SE corner of Aubrey May lot; thence turn an angle of 90 degrees 30 minutes to the left and run along the South line of said Aubrey May lot 100.00 feet to the SW corner of said May lot and the point of beginning; thence turn an angle of 90 degrees 30 minutes to the right and run along the West line of said May lot 178.30 feet; thence turn an angle of 98 degrees 42 minutes to the left and run a distance of 200.00 feet; thence turn an angle of 81 degrees 18 minutes to the left and run a distance of 200.00 feet; thence turn an angle of 98 degrees 42 minutes to the left and run a distance of 200.00 feet; thence turn an angle of 81 degrees 18 minutes to the left and run a distance of 21.70 feet to the point of beginning. LESS AND EXCEPT that portion thereof or interest therein heretofore conveyed to the Alabama Power Company lying below 397.00 feet ground elevation contour line, and being further designated as Lots No. 2 and 3, according to survey of Frank W. Wheeler, Registered Land Surveyor, of a portion of the SE 1/4 of NW 1/4 of Section 34, Township 24 North, Range 15 East. Together with the right of egress and ingress to and from the above described property across the remaining property of said Cora Lee Pound to a public road. Situated in Shelby County, Alabama.

Situated in Shelby County, Alabama