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20040728000419670 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 07/28/2004 15:54:00 FILED/CERTIFIED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST NATIONAL BANK OF SHELBY COUNTY POBOX 977 106 EAST COLLEGE STREET COLUMBIANA, AL 35051										
									•	
Į.	<u></u>				-	THE ABOVE SPA	ACE IS FOI	R FILING OFFICE US	SE ONLY	
1a.	INITIAL FINANCING STAT	EMENT FILE #					THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is			
	SHELBY COUNTY INS	ST#2000-3600	8				11 1	e filed [for record] (or re L ESTATE RECORDS.	ecorded) in the	
2.				t identified above is	terminated w	ith respect to security interest(s) of t			ermination Statement.	
3.	<u> </u>					to security interest(s) of the Secured				
ŭ.L	continued for the addit		_		with toopoot		· urty dome.			
4.	ASSIGNMENT (full	or partial): Give na	ame of assignee in i	tem 7a or 7b and a	address of assi	ignee in item 7c; and also give name	of assignor i	n item 9.		
5. /	AMENDMENT (PARTY	INFORMATION): This Amendmen	t affects Debt	or <u>or</u> Se	cured Party of record. Check only <u>on</u>	e of these tv	vo boxes.		
	Also check <u>one</u> of the follo									
Γ	CHANGE name and/or a name (if name change)	address: Give curre	ent record name in	item 6a or 6b; also	give new	DELETE name: Give record name to be deleted in item 6a or 6b.	ADI	D name: Complete item	7a or 7b, and also ns 7d-7g (if applicable).	
6 (CURRENT RECORD INF		nu/or new address	(ii addres <u>s change)</u>	iii item 76.	Tto be deleted in item va or ob.		1 /C, also complete itel	is 70-70 (ii applicable).	
	6a. ORGANIZATION'S NA			·		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			
									•	
OR	6b. INDIVIDUAL'S LAST	NAME			FIRST NAME	E	MIDDLE	NAME	SUFFIX	
		HOWAR	RD			RICKY				
7. 0	CHANGED (NEW) OR A	ADDED INFORM	ATION:	<u> </u>	<u> </u>					
	7a. ORGANIZATION'S NA			· · · · · · · · · · · · · · · · · · ·	<u> </u>					
									•.	
OR	OR 7b. INDIVIDUAL'S LAST NAME		·	FIRST NAME		MIDDLE NAME SUFFIX		SUFFIX		
7c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY			
7d.	TAX ID #: SSN OR EIN	ADD'L INFO RE	7e. TYPE OF ORG	SANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	•						XNONE	
8. 4	MENDMENT (COLLA)	TERAL CHANGE	: check only one	box.					[V] MOIAT	
					ral description.	, or describe collateral assigned.				
_	, ason be conditioned ato		L		ar accomplicit,	, or describe conditions.				
9. N	IAME OF SECURED I	PARTY OF REC	ORD AUTHORIZ	ING THIS AME	NDMENT (na	me of assignor, if this is an Assignm	ent). If this is	s an Amendment autho	rized by a Debtor which	
a	dds collateral or adds the a	authorizing Debtor	, or if this is a Term	ination authorized	by a Debtor, c	heck here and enter name of D	EBTOR auth	orizing this Amendmer	ıt.	
	9a. ORGANIZATION'S N.					·	<u></u>			
OR	FIRST NATIONAL BA	ANK OF SHELB	Y COUNTY						•	
υn	9b. INDIVIDUAL'S LAST	NAME			FIRST NAM	Ë	MIDDLE	NAME	SUFFIX	
·									, •,•	

Bankers Systems, Inc., St. Cloud, MN Form UCC-3-LAZ 5/30/2001

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

10. OPTIONAL FILER REFERENCE DATA