20040728000418770 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/28/2004 12:02:00 FILED/CERTIFIED

This Instrument was Prepared by: Clayton T. Sweeney 2700 Highway 280 East Suite 160 Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, ALLIANT BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by WILLIAM F. SPRATLIN and JENNY Y. SPRATLIN, recorded in the Probate Office of SHELBY County, Alabama, in Instrument 1999-19471; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of his right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Any portion of the land lying within the East One-half of the NE one-quarter of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Jimmy C. Maples, as So. Vice President of ALLIANT BANK, an Alabama Chartered Banking Corporation, has caused this instrument to be executed on this 26 day of April; 2004.

BY: C. Mcs.

Its: Se. Vice - President

ALLIANT BANK

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, in and for said County in said State, hereby certify that ______ whose name as _____ Vice - President of ALLIANT BANK, an Alabama Chartered Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he, as such officer and with full authority, executed the same voluntarily and as an act of the corporation.

Given under my hand and official seal of office this 26 day of April, 2004.

NOTARY PUBLIC

My Commission expires: 4-4-08