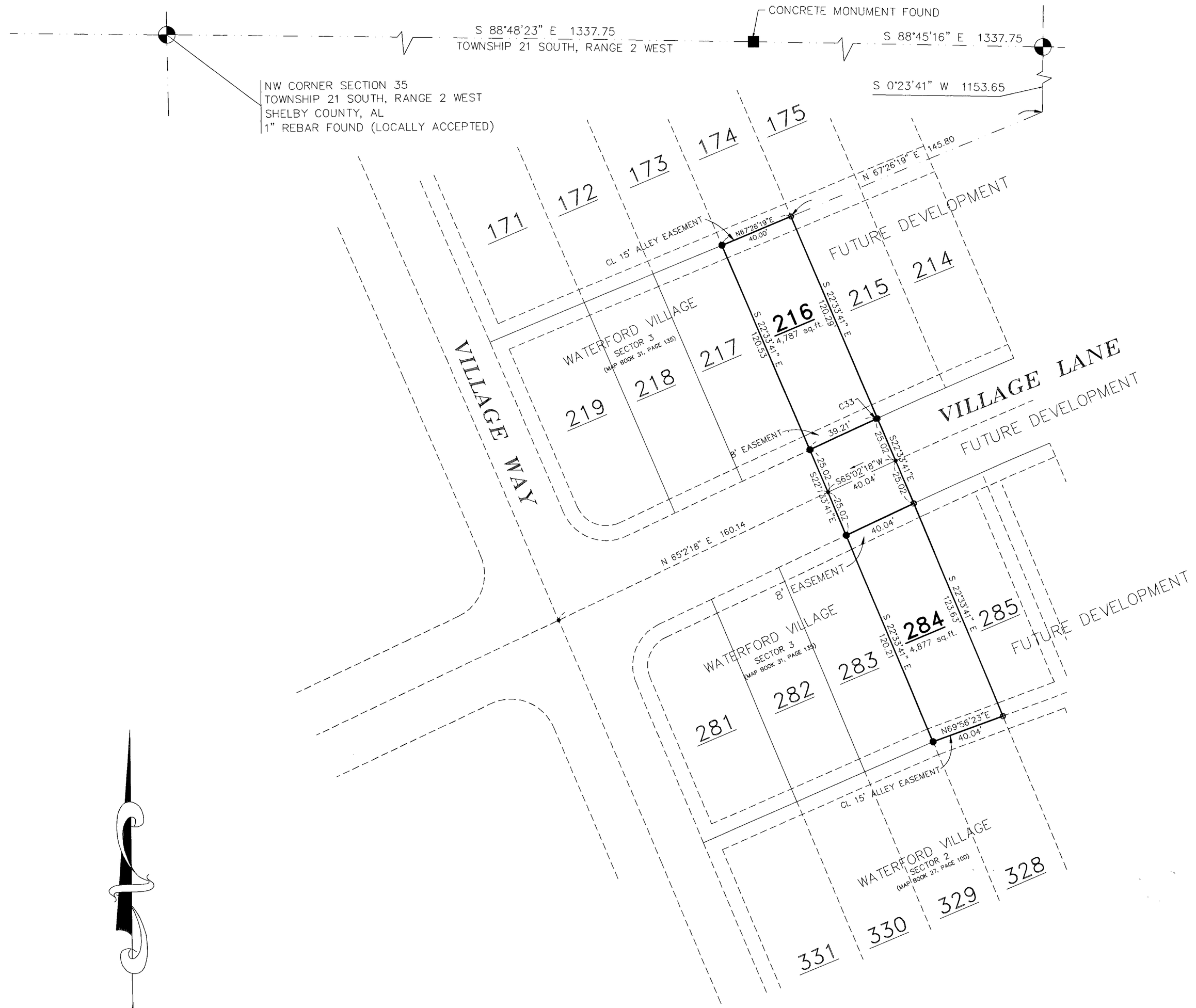
Map Book 33 pg 117

WATERFORD VILLAGE
SECTOR 3, PHASE 2

A PLANNED UNIT DEVELOPMENT DISTRICT (PUD) LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 35 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 34 BOTH IN TOWNSHIP 21 SOUTH, RANGE 2 WEST, CITY OF CALERA, SHELBY COUNTY, ALABAMA



STATE OF ALABAMA
SHELBY COUNTY

July 20, 2004

The undersigned, Walter W. Wickstrom, Jr., Licensed Professional Land Surveyor, State of Alabama, and Waterford, LLC, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, WATERFORD VILLAGE Sector 3, Phase 2, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage, except a mortgage held by National Bank of Commerce. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards for Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 21st day of JULY, 2004.

By: Walter W. Wickstrom, Jr. Date 7-21-04
Walter W. Wickstrom, Jr., PE\P.L.S.
Al Reg No 18259

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Walter W. Wickstrom, Jr., whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21st day of July, 2004.

Notary Public

By: _____ Date _____
Waterford, LLC, Owner
John Reamer, Member

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, John Reamer, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 22nd day of July, 2004.

Notary Public

By: _____ Date 7-22-04
Officer, National Bank of Comerce
Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, _____, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 22nd day of July, 2004.

Notary Public

BE IT RESOLVED, by the City of Calera Planning Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Waterford Village Sector 3, Phase 2, which said plat or map is certified to have been made by Walter W. Wickstrom, Jr. as surveyor, at the instance of Waterford, L.L.C., as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by _____, Calera City Clerk, of even date herewith.

Given under my hand and seal this the 22nd day of July, 2004.

Mayor, City of Calera Date 7-22-04

Engineer, City of Calera Date 7-22-04

Planning Commission, City of Calera Date 7-23-04

City Clerk, City of Calera Date 07/22/04

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C33	0.83	2235.00	0.83	S65°02'56"W	00°01'16"

NOTES:
ALL EASEMENTS ARE FOR UTILITIES AND DRAINAGE BOTH WITHIN AND OUTSIDE OF THIS SUBDIVISION.
ALL ALLEY EASEMENTS ARE FOR INGRESS/EGRESS TO LOTS AND UTILITIES AND DRAINAGE WHERE NECESSARY.

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

PREPARED BY:
R.C. FARMER & ASSOCIATES, INC.
246 YEAGER PARKWAY
PELHAM ALABAMA 35124
(205) 664-2566

DEVELOPER:
WATERFORD, L.L.C.
P.O. BOX 350385
BIRMINGHAM, ALABAMA 35238

20040720000417290 Pg 1/1 28.00
Shelby County, AL 07/20/2004
07:27:20AM FILED/CERTIFIED

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