



20040727000416860 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/27/2004 12:40:00 FILED/CERTIFIED

This instrument prepared by:
Jarod Apperson
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Mortgagor: Elizabeth Cooley
MAI Loan #: 730701
Paid in Full: 8/28/03

State of: **ALABAMA**

County: **Shelby**

SATISFACTION OF MORTGAGE

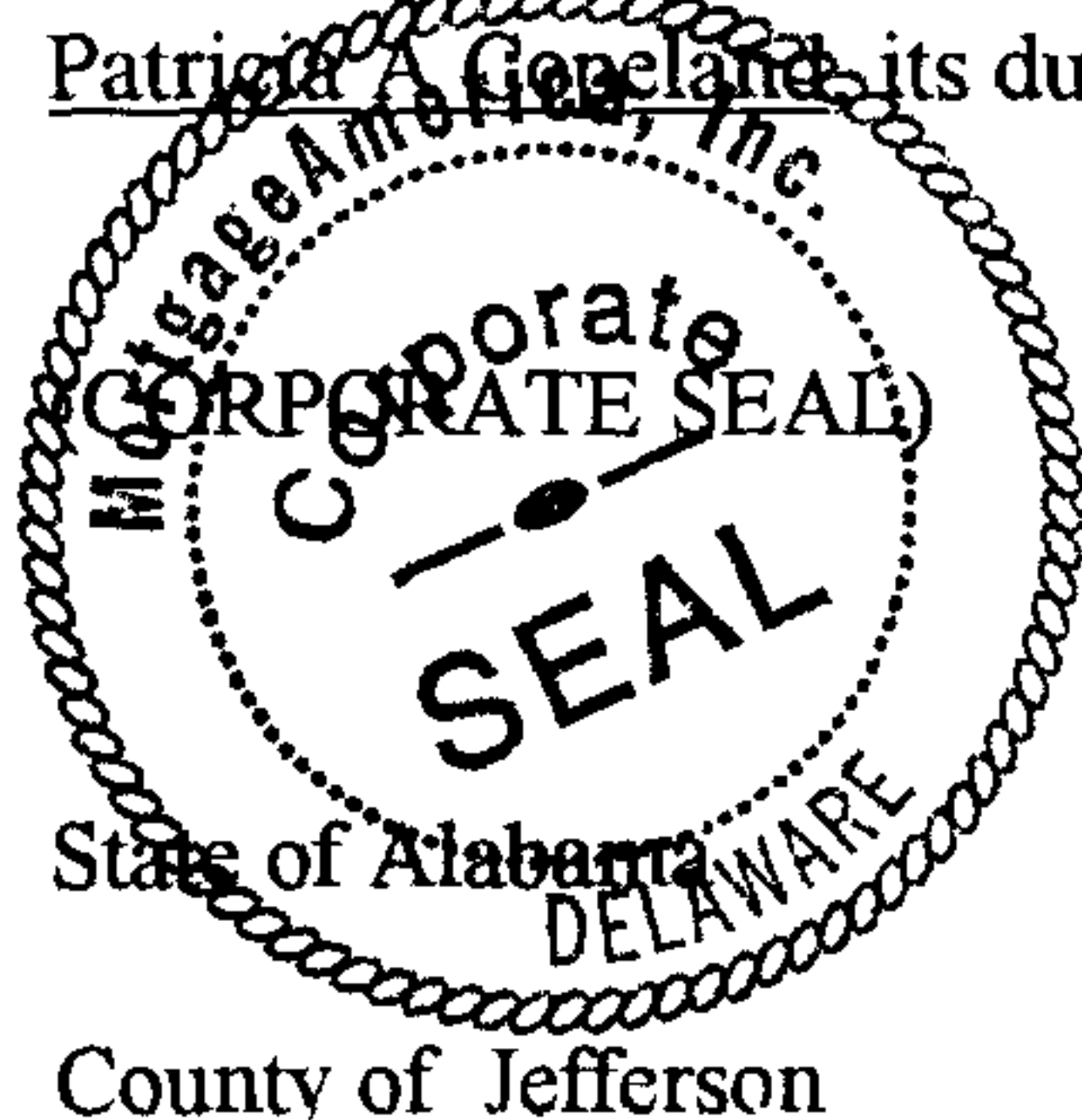
FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Recorded in Mortgage Book Inst# 1998-46277, Page

See Attached for Legal Description.

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

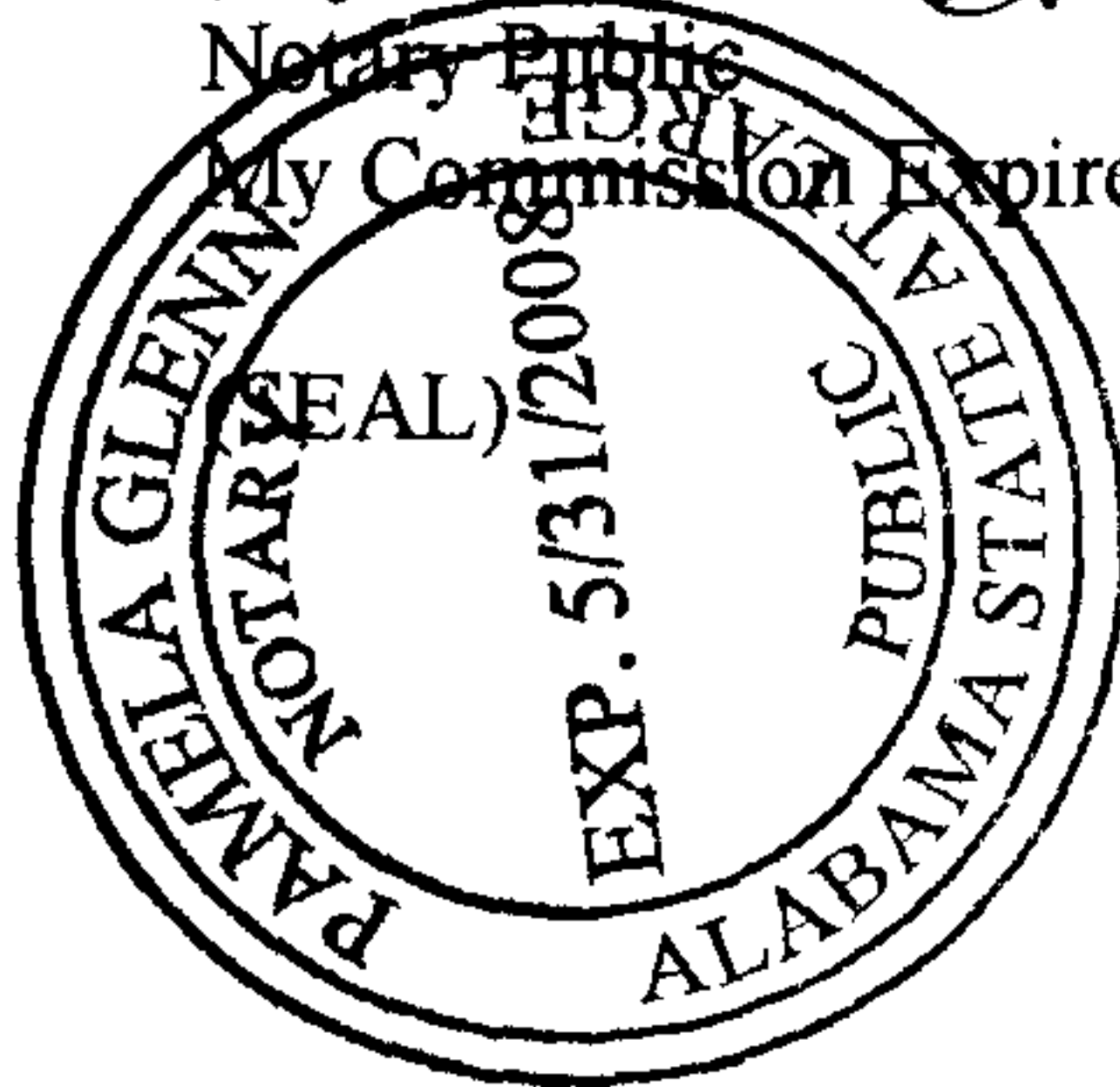
IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 7/12/04



BY Patricia A. Copeland
Patricia A Copeland
Vice President

I, LaRivia Garner, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 7/12/04
Pamela Glenn
Notary Public
My Commission Expires:



PARCEL I: A CERTAIN LOT IN THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NW 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 610 FEET; THENCE WEST 400 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST 150 FEET; THENCE SOUTH 110 FEET; THENCE EAST 150 FEET; THENCE NORTH 110 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL II: COMMENCE AT THE SE CORNER OF THE NW 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 230 FEET; THENCE WEST 400 FEET; THENCE NORTH 255 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 15 FEET; THENCE WEST 150 FEET; THENCE SOUTH 15 FEET; THENCE EAST 150.0 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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