

90840 Batch: 2027561104 01-117

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8943734 MIN#:1002696-0008943734-8
MERS# 1-888-679-6377

DBA

CORINTHIAN MORTGAGE CORPORATION
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

20040727000416680 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/27/2004 12:10:00 FILED/CERTIFIED

CORPORATION ASSIGNMENT OF MORTGAGE

01-117

ALABAMA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **November 20, 2003**
JOHN HUDSON SNYDER AND BARBARA G. SNYDER,
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

, executed by

2943734
50225


Mortgagor,

and recorded as Instrument No. 2003-827600 on _____

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

See attached Exhibit "A"

 **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
organized and existing under the laws of Delaware
64318 Miller Road, Flint, MI 48501-2026

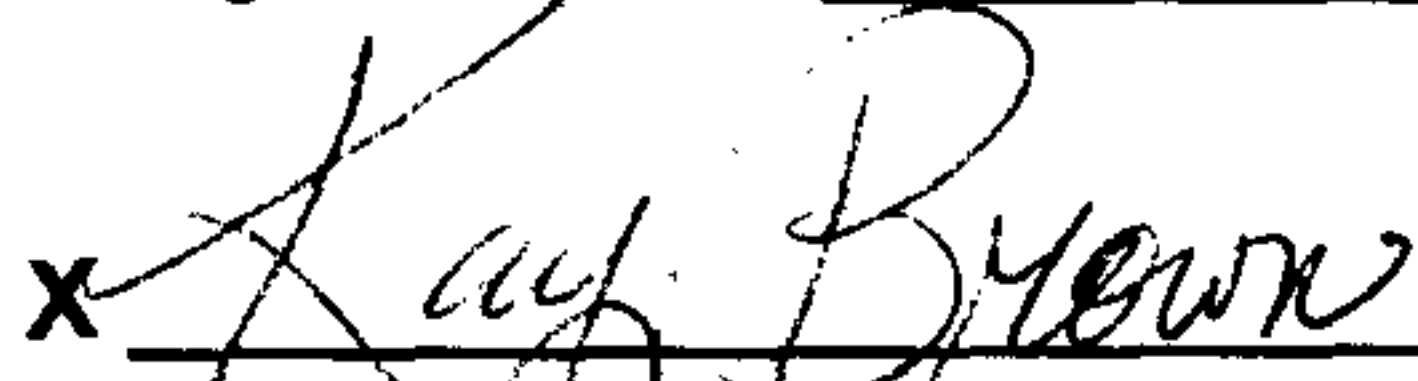
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-03-0008009

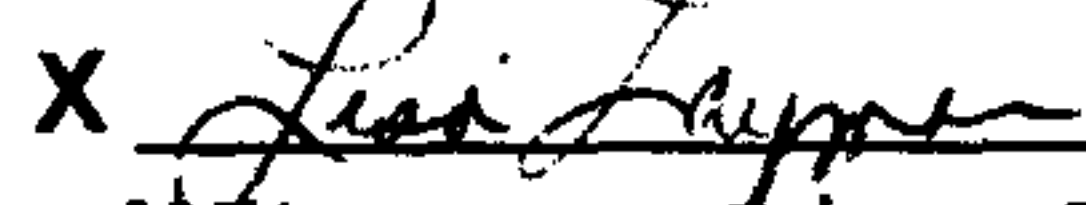
Corporation:

CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

Assignment Date: 11/20/03

X 
Witness Kay Brown

By: 

X 
Witness Lisa Layman

Title: Linda S. Chick, Asst. Secretary

STATE OF Maryland COUNTY OF Montgomery } ss:

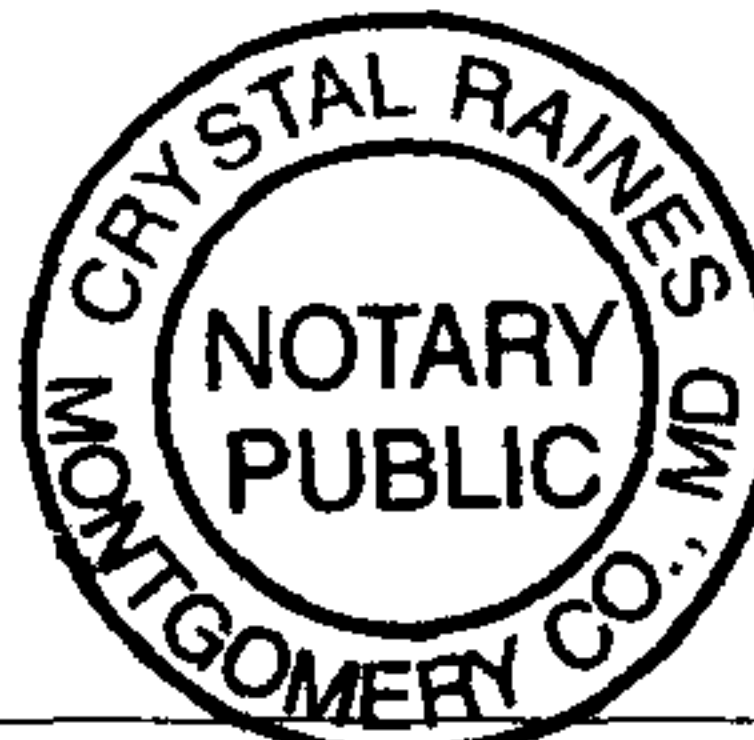
On 11/20/03 before me, Crystal Raines personally appeared _____
Linda S. Chick

☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP


WITNESS my hand and official seal.

X 
Notary Public



CRYSTAL RAINES
Notary Public, State of Maryland
County of Montgomery
My Commission Expires April 3, 2007

This instrument was prepared by: Sue Windsor (print name)

X 
CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

LOAN NO.: 061-03-0008009

DATE: November 20, 2003

PROPERTY ADDRESS:

311 Mardis Lane
Montevallo, AL 35115

EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN
SHELBY COUNTY, ALABAMA, TO WIT:

LOT 14, BLOCK 5, ACCORDING TO THE SURVEY OF
GREEN VALLEY, 2ND SECTOR, AS RECORDED IN MAP
BOOK 6, PAGE 21, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF
RECORD.

BEING THE SAME PROPERTY CONVEYED TO JOHN HUDSON
SNYDER AND BARBARA G. SNYDER, JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP BY DEED FROM
VIRGINIA H. CRIM AND HUSBAND, JAMES E. CRIM,
RECORDED 11/06/1996 IN DEED BOOK 1996 PAGE
36912, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY
COUNTY, ALABAMA.

TAX ID# 236231001055000