

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

For value received, the undersigned, Jimmy Collins do hereby release the hereinafter particularly described property from the mortgage from John A. Hines, Jr. to Peoples Southern Bank, dated August 1, 2003, and recorded in the Probate Office of Shelby County, Alabama, Instrument number 20030805000507120, pages 1 – 7.

Lots 24, and 25, according to the Survey of Ironwood, as recorded in Map Book 32, Page 88, in the Probate Office of SHELBY County, ALABAMA

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In witness Whereof, the undersigned Jimmy Collins has caused these presents to be executed on this 26 day of July, 2004.

Peoples Southern Bank

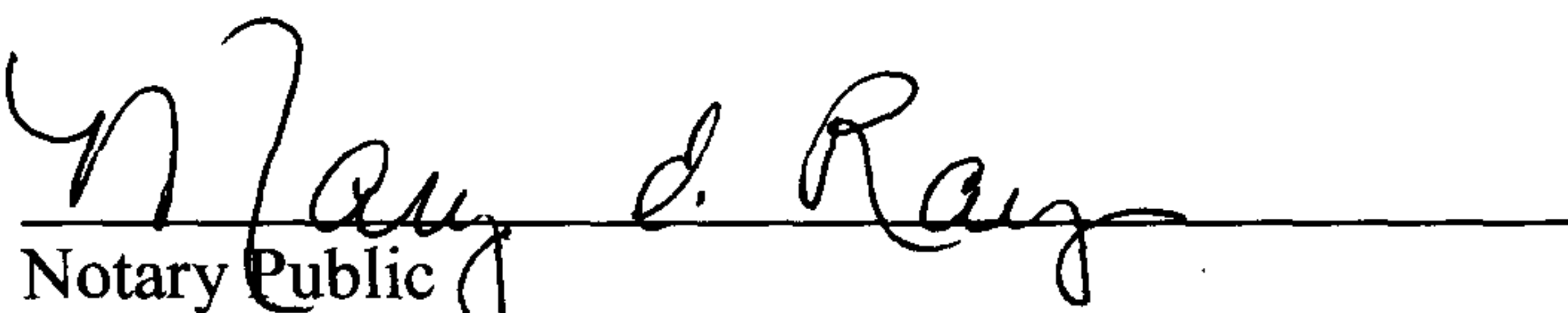

Jimmy Collins
Senior Vice President

STATE OF ALABAMA

COUNTY OF CHILTON

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that Jimmy Collins. Whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this 26 day of July
2004.


Notary Public
My Commission Expires: MY COMMISSION EXPIRES FEB. 12, 2007