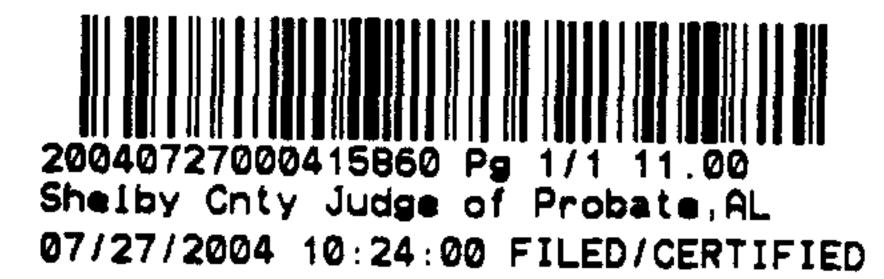
## STATE OF ALABAMA COUNTY OF SHELBY



## COVENANT

**************************************	
WHEREAS, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	the Divens
hereinafter called the owner(s) of c	certain real property situated in SHELBY COUNTY,
	', attached hereto and incorporated fully;
WHEREAS, upon said proj	perty the owner(s) desire(s) to construct an alternative
• • •	einafter called the system, to service the facility/
dwelling on said property; and	
	of the system by the Shelby County Health Department,
, , , , , , , , , , , , , , , , , , ,	lepartment, is conditioned upon the covenant by the
	ers in title and his/her/their assigns that he/she/they will
	e local health department and assure the proper
functioning of the system.	
NOW, THEREFORE,	
	by put on notice that the property described herein is
• • • • • • • • • • • • • • • • • • •	icted onsite sewage disposal permit issued by the
	th Department. Subsequent purchasers are notified
	ntinuing responsibilities placed on such purchaser and
	inquire at the Shelby County Health Department."
Dated this, the 26 day of	5004
•	
	Signature(s) of Owner(s)
I, the undersigned Notary Pu	ublic in and for said County, in said State, hereby
certify that I mothy Du	ense name(s) is/are
signed to the foregoing instrument,	and who is/are known to me, acknowledge(s) before
me this day that, being informed of	the contents thereof, he/she/they has/have executed
the same voluntarily on the day the	same bears date.
	$\sim$ 1
Given under my hand and of	fficial scal, this 24 day of July
4004.	
	$\left( \frac{1}{2} \right) = \left( \frac{1}{2} \right$
	Jess Dulland
	Notary Public
	My commission expires: 9-6-07
	Exhibit "A"
	not 31 Windsor Trail Sector 11)  Map/Deed Book 18 page 80 or instrument #
All the property in the survey of	TO 1 DO INGSON THAT DECTOR II
a map/deed of which is recorded in	Map/Deed Book 10, page 00 or instrument #
	f Shelby County, Alabama; or all property described
in the attached legal description.	