

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100036000001356647
VRU Tel.#: 888/679-MERS

Project #: **708MERS**
Reference #: **708-0185540564**

*** 7 0 8 - 0 1 8 5 5 4 0 5 6 4 ***
Secondary Reference #: **20040801 (R045)**
PIN/Tax ID #: **138281005045000**
Property Address: **224 ROCKY RIDGE DRIVE**
HELENA, AL 35080

ALMRSD3-5 04/20/04

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **CLAY L. HARRIS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **3/26/2003**

Loan Amount: **\$126,645.00**

Date Recorded: **4/17/2003** Mortgage Book: **NA** Page: **NA** Instrument #: **20030417000233000**

Legal Description (if required): **LOT 45, ACCORDING TO THE SURVEY OF ROCKY RIDGE, PHASE 2, AS RECORDED IN MAP BOOK 27 PAGE 16, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Comments: **ORIGINAL LENDER : NEW FREEDOM MORTGAGE CORPORATION, A CORPORATION** and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/23/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RACHELL MURRAH
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**



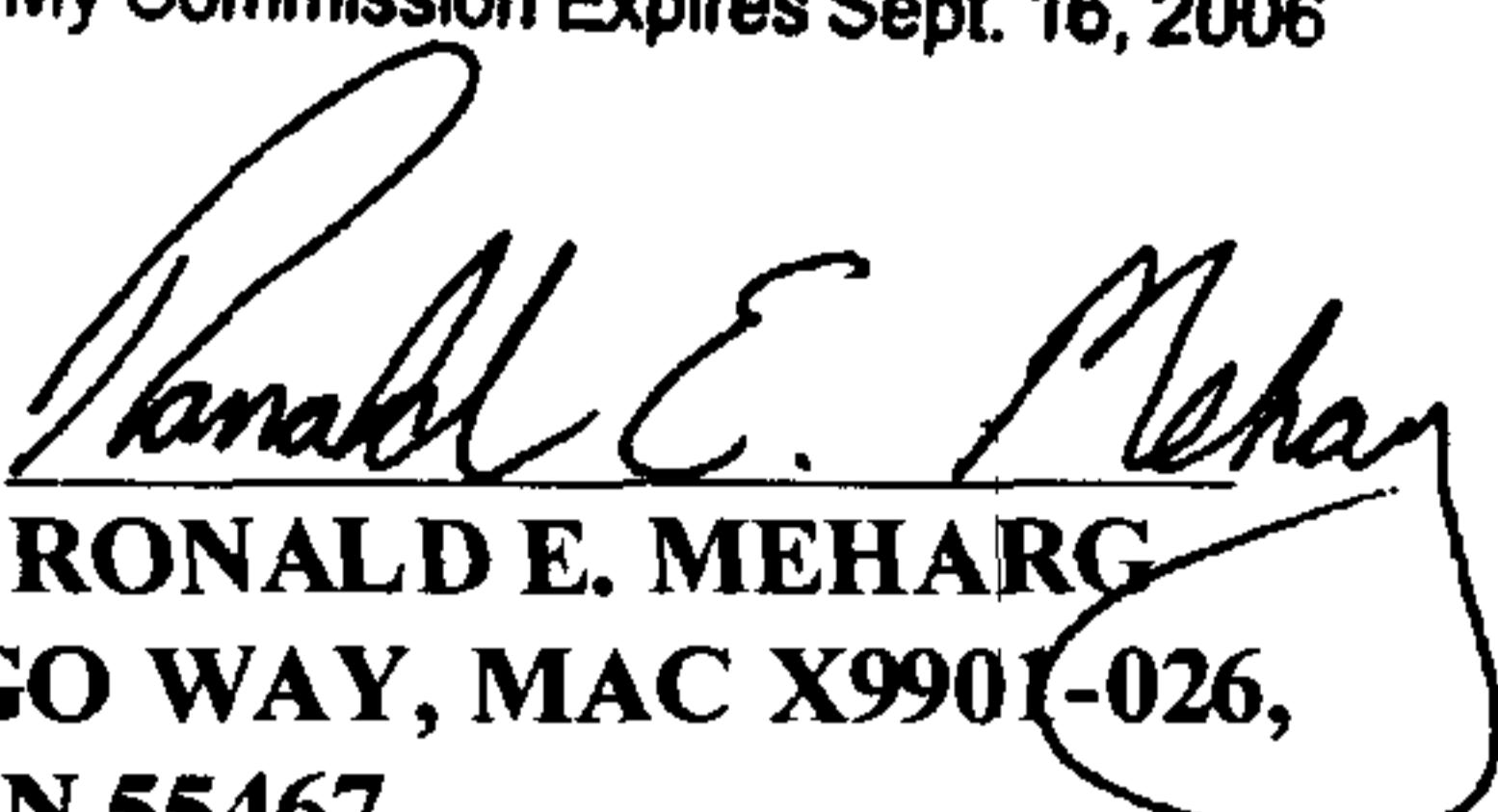

LINDA GREEN
VICE PRESIDENT


Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

Document Prepared By:


RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026,
MINNEAPOLIS, MN 55467