

When recorded return to:  
**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**  
**770-753-4373**

**MIN #: 100036000001356647**  
**VRU Tel.#: 888/679-MERS**

Project #: **708MERS**

ALMRSD3-5 04/20/04

Reference #: **708-0185540564**



\* 7 0 8 - 0 1 8 5 5 4 0 5 6 4 \*

Secondary Reference #: **20040801 (R045)**

PIN/Tax ID #: **138281005045000**

Property Address: **224 ROCKY RIDGE DRIVE**  
**HELENA, AL 35080**

### **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **CLAY L. HARRIS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **3/26/2003**

Loan Amount: **\$126,645.00**

Date Recorded: **4/17/2003**

Mortgage Book: **NA**

Page: **NA**


Instrument #: **20030417000233000**

Legal Description (if required): **LOT 45, ACCORDING TO THE SURVEY OF ROCKY RIDGE, PHASE 2, AS RECORDED IN MAP BOOK 27 PAGE 16, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Comments: **ORIGINAL LENDER : NEW FREEDOM MORTGAGE CORPORATION, A CORPORATION** and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/23/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


  
**RACHELL MURRAH**  
**ASSISTANT SECRETARY**  
State of **GA**  
County of **FULTON**



  
**LINDA GREEN**  
**VICE PRESIDENT**

On this date of **07/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

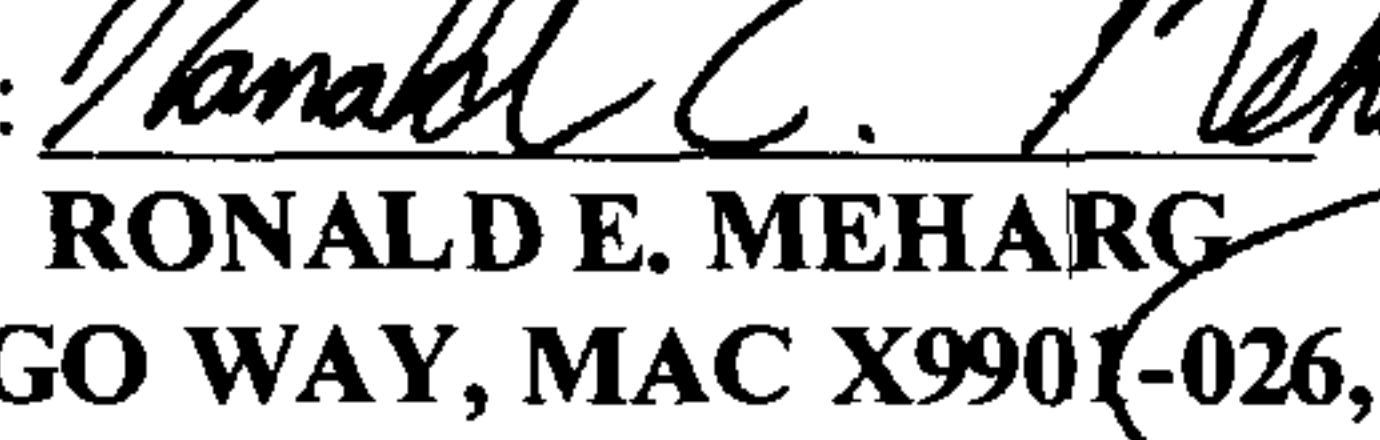
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**USHA DALMIA**  
Notary Public-Georgia  
Fulton County

My Commission Expires Sept. 16, 2006

Document Prepared By:   
**RONALD E. MEHARG**  
**2701 WELLS FARGO WAY, MAC X9901-026,**  
**MINNEAPOLIS, MN 55467**