


STATE OF ALABAMA)
 :
COUNTY OF SHELBY)


20040726000412190 Pg 1/2 18.00
Shelby Cnty Judge of Probate, AL
07/26/2004 10:07:00 FILED/CERTIFIED

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SOUTHTRUST BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by ALABASTER RETAIL PROPERTY, L.L.C., an Alabama limited liability company, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20030210000081150, that certain Assignment of Rents and Leases recorded as Instrument No. 20030210000081160, and that certain Financing Statement recorded as Instrument No. 20030210000081170, all of which have been amended by instruments recorded as Instrument No. 20030421000240350 and 20030421000240360, to release therefrom the following-described property, and the undersigned does further hereby release and satisfy said Mortgage, Assignment and Financing Statement as to the following described property, to wit:

A parcel of land situated in the NE ¼ of the NW ¼ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at a 3" iron pipe found at the northwest corner of said Section 14; thence, run South 89°03'42" East along the north boundary of said Section 14 a distance of 1538.52 feet to a point on the southeast right-of-way of Alabama Highway No. 119 (variable right-of-way); thence, run South 25°20'17" West along said right-of-way a distance of 134.10 feet to the POINT OF BEGINNING; thence, depart said right-of-way and run South 67°21'17" East a distance of 253.16 feet; thence, run South 25°30'31" West a distance of 217.20 feet; thence, run North 64°29'29" West a distance of 252.23 feet to a point on the southeast right-of-way of said Alabama Highway No. 119; thence, run North 25°20'17" East along said right-of-way a distance of 204.56 feet to the POINT OF BEGINNING.

Said parcel contains 1.223 acres, more or less.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

29th IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this
day of March, 2004.

SOUTHTRUST BANK,
an Alabama banking corporation

BY: [Signature]
Its Group Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that
Stephen Hodges, whose name as Group Vice Pres of SOUTHTRUST BANK,
an Alabama banking corporation, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Agreement, he/she as such officer, and with full
authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 29th day of March, 2004.

[Signature]
NOTARY PUBLIC
My Commission Expires: 5/08/07

This instrument was prepared by:
Jeffrey W. Blitz, Esq.
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(334) 206-3100

Aronov\Alabaster\SouthTrust Outparcel\Partial Satisfaction of Recorded Lien (3-15-04)
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