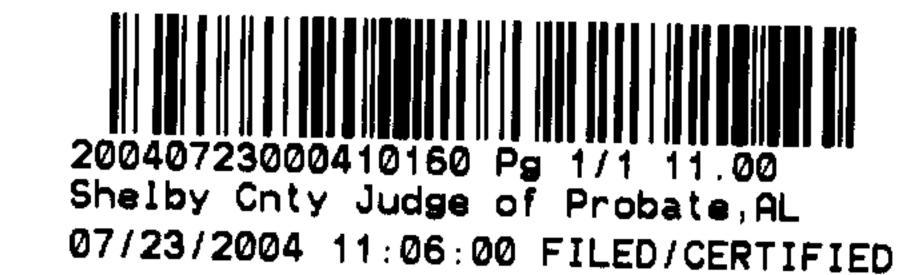
ASSIGNMENT OF SECURITY INSTRUMENT



STATE OF ALABAMA)

Re: 710589063

COUNTY OF SHELBY)

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of (135000.00) dated 4/22/98 executed by HELEN M. CARLIN said Note being secured by a Security Instrument of even date herewith, recorded in Book 1998 Page 16879 in the Real Property records of SHELBY County/Parrish, State of ALABAMA, against the following real property, to wit:

2060 STONE BROOK DRIVE BIRMINGHAM AL 35242

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED AND CONVEYED, without recourse and by these presents TRANSFERS, ASSIGNED, GRANTS AND CONVEYS unto

The Chase Manhattan Bank, as Trustee for New South Home Equity Trust 1999-1 formed pursuant to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine Webber Mortgage

Acceptance Corporation IV as Depositor New South Federal Savings Bank, as Transferor and as Servicer and The Chase Manhattan Bank, as Trustee.

whose mailing address is 1111 FANNIN, 12TH FLOOF	<u>3</u>
HOUSTON, TX 77002	
the above described Note, together with all liens and any the payment thereof.	y superior title held by the undersigned securing
Executed this day of	,2004.
	NEW SOUTH FEDERAL SAVINGS BANK a federally chartered savings bank
	BY: Assistant Vice President
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
· · · ·	ed authority in and for the above state jurisdiction, the within ew South Federal Savings Bank, acknowledged that she ity Instrument on behalf of said corporation after having first
Given under my hand and official seal of office, this the	day of, 2004
	Public, State of Alabama nmission Expires:

MY COMMISSION EXPIRES FEBRUARY 12, 2005