

ALABAMA RELEASE

Whereas, **PHILLIP JEFFREY MCFERRIN AND KAREN J. MCFERRIN, HUSBAND AND WIFE** executed a mortgage to **HOMEGOLD, INC.** for **106000** dated **3/28/2002** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book 2002-16143, Page _____, and Instrument No. _____, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF AUGUST 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF AUGUST 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 7 day of 04,
04

US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF AUGUST 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By


THOMAS HRUSKA
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

FILEROOM /

State of TEXAS)

) SS:

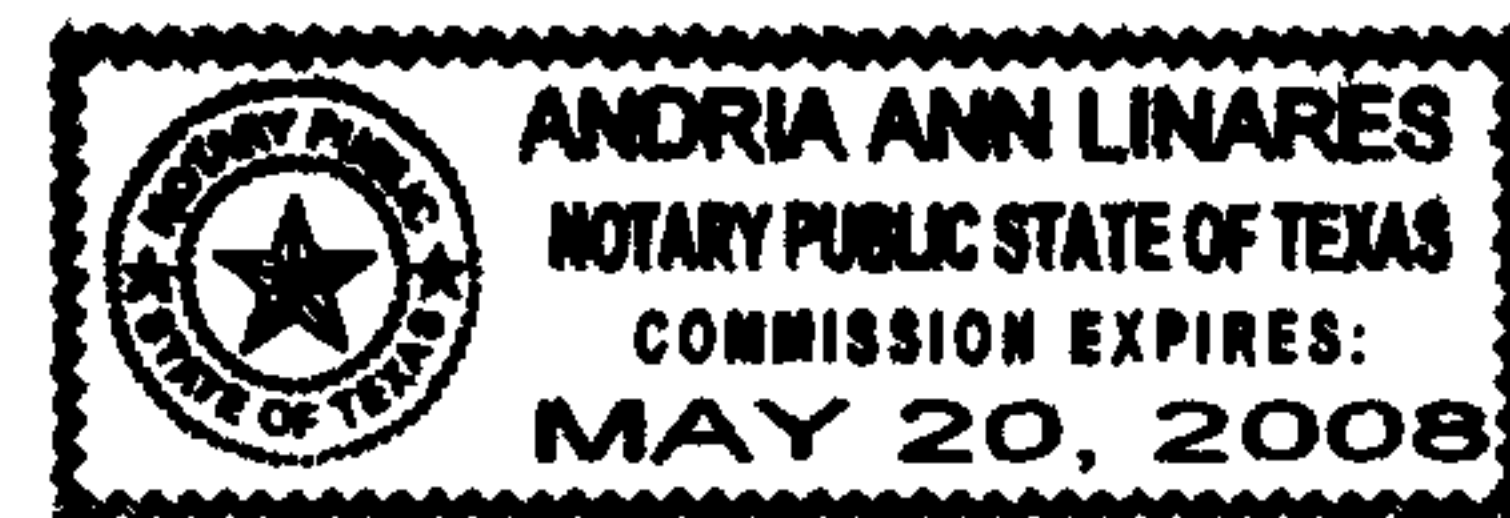
County of HARRIS)

I, Andria Ann Linares, a Notary Public in and for said County and State, hereby certify that THOMAS HRUSKA whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP., ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of 4, 04.

Andria Ann Linares
NOTARY PUBLIC, STATE OF _____

My Commission Expires:



Litton # 8559494

Investor # 3800018483

Previous Svcr # 3800018483

Future Tax Statements should be sent to:

Phillip Mcferrin

157 Jasmin Drive

Alabaster, AL 35007

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089