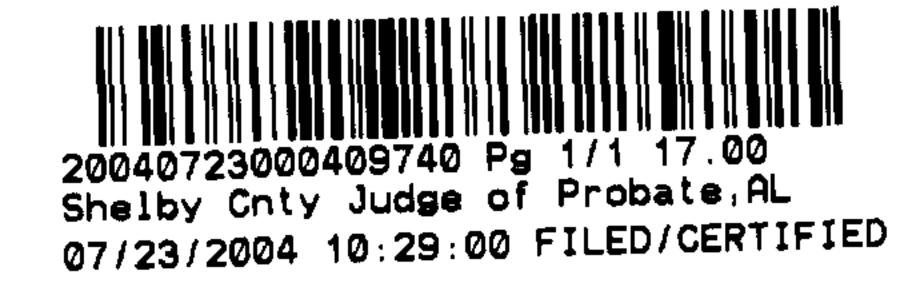
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STATE OF ALABAMA)
SHEEBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by WATERFORD LLC AND SHELBY SPRINGS STOCK FARMS INC
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-6-99
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume SEE BELOW Page SEE BELOW, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in <u>SHELBY</u> County, Alabama, to wit:
MORTGAGE RECORDED IN 1999-50198 DATED 12/13/99
MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000
MORTGAGE RECORDED IN 2002-218410 DATED 5/9/2002
MORTGAGE RECORDED IN 2003-165760 DATED 3/19/2003
MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003
MORTGAGE RECORDED IN 2004-147810 DATED 3/23/2004 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04
LOT(S), 710, 716, ACCORDING TO THE SURVEY OF WATERFORD COVE SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
tat error (Oaty Wite DEOE, the undersioned has squeed its name to be subscribed bessto by its proper
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the <u>13TH</u> day of <u>JIILY</u> .
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NATIONAL BANK OF COMMERCE OF BIRMINGIIAM,
a National Banking Association
$M \sim M \sim M$
BY: Houst Illy
C. HOUSTON GILLESPY
STATE OF ALABAMA) ITS: VICE PRESIDENT
JEFFERSON COUNTY)
JEPPERSON COUNTY
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
whose
name as C HOUSTON GILLESPY AS VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.
Given under my hand and official scal this $\underline{13TH}$ day of \underline{JULY} , $\underline{2004}$.
Mla
THIS INSTRUMENT WAS PREPARED BY
NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE
NATIONAL BANK OF COMMERCE OF BIRMINGHAM MY COMMISSION EXPIRES: Jan 3, 2005
P. U. BUA IUUOU
BIRMINGHAM, AL 35202-0868

5-21-98

LN # 3345071