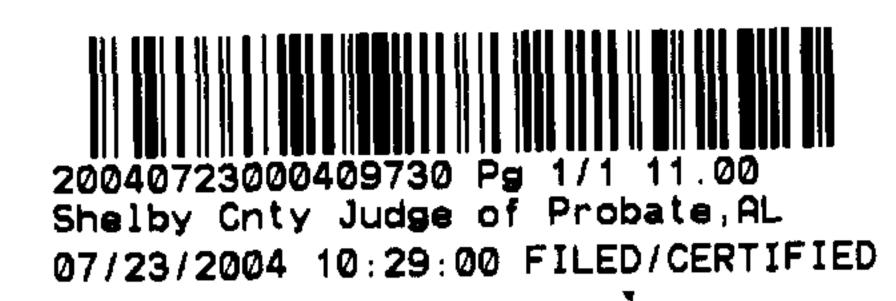
54



STATE OF ALABAMA)
SHEEBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THE the hereinafter particularly described property from TOWER DEVELOPMENT, THE	om the lien of that certain mortg	rsigned does hereby release age executed by
TOWER DEVELOPMENT INC to the NATIONAL BANK OF COMMERCE OF and recorded in the Probate Office of SHELB	BIRMINGHAM, a national ba	inking association, dated 8/14/2003 County, Alabama, in
Real Volume 2003082200055 consideration, the receipt of which is hereby acknowledges	ovicined the undersigned does	, and for such
rights, title and interest in and to the following County, Alabama, to wit:	described property in <u>SHE</u>	LBY
LOTS 6 AND 8, ACCORDING TO THE SUF AS RECORDED IN MAP BOOK 31, PAGE 1 OF SHELBY COUNTY, ALABAMA.	RVEY OF COTTAGE OF SAR 114, IN THE PROBATE OF	ATOGA 'FICE
	•	
•		
But it is expressly understood and agreed that this the lien of said mortgage as to the remainder of the undersigned is now the owner of said mortgage an	e property described in and secu	ired by said mortgage. The
IN TESTIMONY WHEREOF, the undersigned has Officer who is thereunto duly authorized on the 2004		
N	Lih.	ERCE OF BIRMINGHAM, ational Banking Association
	BY: G. E. GIATT	INA
STATE OF ALABAMA) JEFFERSON COUNTY)	SENIOR VICE	PRESIDENT
I, the undersigned, a Notary Public in and for sa G. E. GIATTINA	id County in said State, hereby	certify that whose
name as SENIOR VICE PRESIDENT Commerce, a national banking association, is signed acknowledged before me on this day that, being in Officer, and with full authority, executed the same	incd to the foregoing instrument informed of the contents of the	instrument, he, as such
Given under my hand and official scal this	14TH day of	JULY .
THIS INSTRUMENT WAS PREPARED BY	NOTARY PUBLIC	- Crull
NATIONAL BANK OF COMMERCE OF BIRMIP. O. BOX 10686 BIRMINGHAM, AL 35202-0868	INGHAM	METARY PUBLIC STATE OF ALABAMA AT LANGE OF ALABAMA AT LANGE OF COMMISSION EXPIRES: Jan 3, 2005 ONDED THRU NOTARY PUBLIC UNDERWRITTENS
		•

5-21-98

LN # 1128213