

PARTIAL RELEASE

STATE OF ALABAMA

ShelbyCC	UNTY	
WNIONI ATT MENT	DV THECE DDECE	NTC that the undergioned Haritage Deals on
		NTS, that the undersigned Heritage Bank, an asse the real property described below in
mortgage executed by	-	
which said mortgage was rec	corded in the Office	of the Judge of Probate of
		<u># 20031110000744720</u>
and further modified in Inst.		, and for good and
	-	ereby acknowledge, the undersigned does hereby
release, remise, quit claim, a Powell Builders,	▼	all of the right,
	·····	e real property described below:
See Exibit		r - our p - op or o o o o o o o o o o o o o o o o o
OCC DAIDIC	3.2	
It is everessly under	stood and agreed the	at this release shall not in any manner affect the
* ************************************	_	property described in and secured by said
mortgage.	· · · · · · · · · · · · · · · · · · ·	
	•	ned Heritage Bank, has hereunto set its hand and
seal on this 16TH day of	<u> јшу</u> , 2	:004
	HERIT	AGE BANK
	By:	
		Daniel J Gorman
	TTC.	17 D.,
	ITS:	<u>Vice President</u>
STATE OF ALABAMA		
JEFFERSON COUNTY		
		d for said county in said state hereby certify that
Daniel J. Gorman		me as Vice President of of n, is signed to the foregoing instrument and who
		s day that being informed of the contents of the
· · · · · · · · · · · · · · · · · · ·		and as the act of said corporation.
Given under my hand	d and seal this 16	<u>TH</u> day of <u>July</u> , 2004
	ΝίΩΤΑΙ	RY PUBLIC
	NOIAI	
		$V \sim 2$
		mille U. Drown
(SEAL)	Expirati	ion date: NOTARY PUBLIC STATE OF ALABAMA AT LARGE NOTARY PUBLIC STATE OF ALABAMA AT LARGE
		MY COMMISSION EXPIRES: Feb 27, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS
Ingtonoment Duemana 1 1	Hamita and Danil	BOMBED THEC MATURE FORTH
Instrument Prepared by:	Heritage Bank 600 Century Par	rk S Ste 200
	Birmingham, A	
		······································
Attention:	Deborah Gariffo)

EXIBIT "A"

Lot # 15, according to the Survey of Indian Gate Subdivision, as recorded in Map Book 32 Page 40, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.