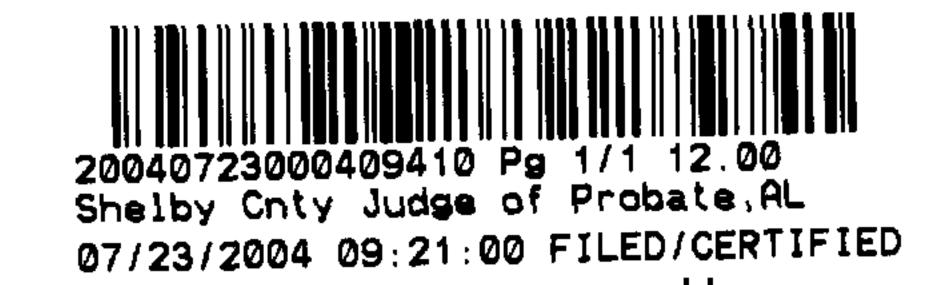
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

HOWARD E ELLIOTT A SINGLE INDIVIDUAL, RONALD C SUMNERS AND WIFE, KAREN E. SUMNERS

as Mortgagors, to the undersigned, which mortgage is dated 06/25/1998 and filed for record 06/26/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-23942, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

By:

Earlisha Wood

Assistant Secretary

Attest: By:

Jennifer Ramerez

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 07/10/2004, before me, Stacy Telenda, Notary Public, personally appeared Earlisha Wood and Jennifer Ramirez, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Stacy Telenda Notary Public

My commission expires 10/30/2007

STACY TELENDA
COMM. #1448400
NOTARY PUBLIC-CALIFORNIA IT
LOS Angeles County
My Comm Exp OCT 30, 2007

Mail Recorded Satisfaction To:
HOWARD E ELLIOTT, RONALD C
SUMNERS and others
709 MEADOW RIDGE CT
BIRMINGHAM, AL 35242

Document Prepared By: Steven Y. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

DOCID#00018314022005N