

20040722000407650 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/22/2004 12:22:00 FILED/CERTIFIED

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **00894045**
LOAN NO. **(7481926) 1978339674 [1694360922 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MELODY DAY KILGORE AND SHANNON KILGORE, HUSBAND AND WIFE

to WACHOVIA MORTGAGE CORPORATION
dated JUNE 6, 2003 and recorded on JUNE 12, 2003 in Mortgage
Book No. _____ Page _____ Doc No. 20030612000369640 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN 100013700074819267 MERS PHONE: 1-888-679-6377
J=WM8053104AI.S.00001

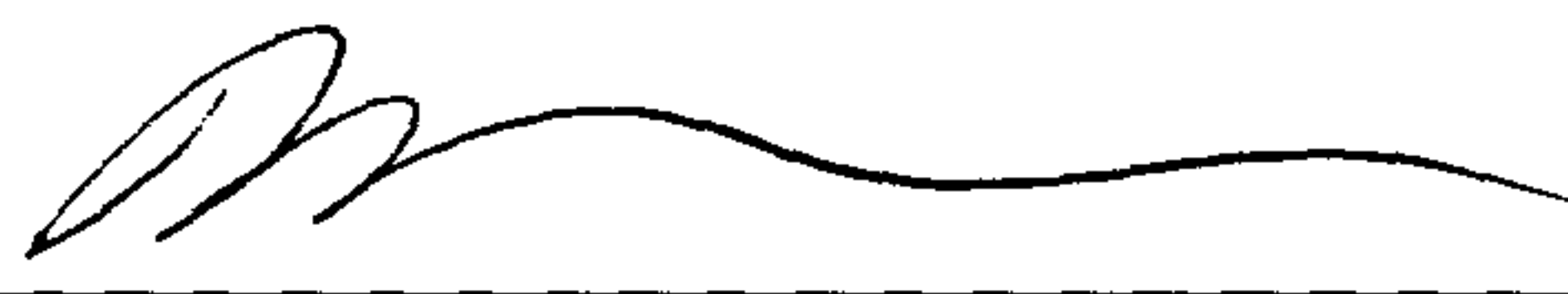
LOAN NO. (7481926) 1978339674 [1694360922 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JUNE 2004, but effective the 1st day of JUNE 2004.

WACHOVIA MORTGAGE CORPORATION

By 
CARLA TENYCK
VICE PRESIDENT

By 
M. L. MARCUM
SECRETARY

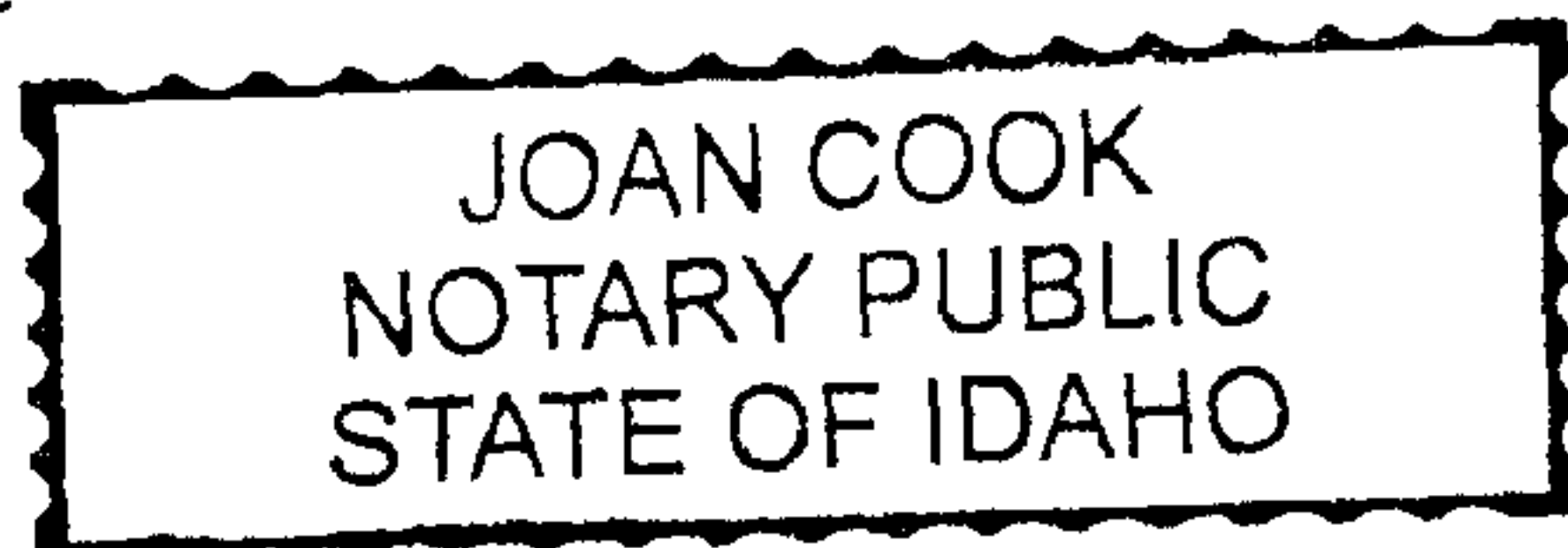
Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

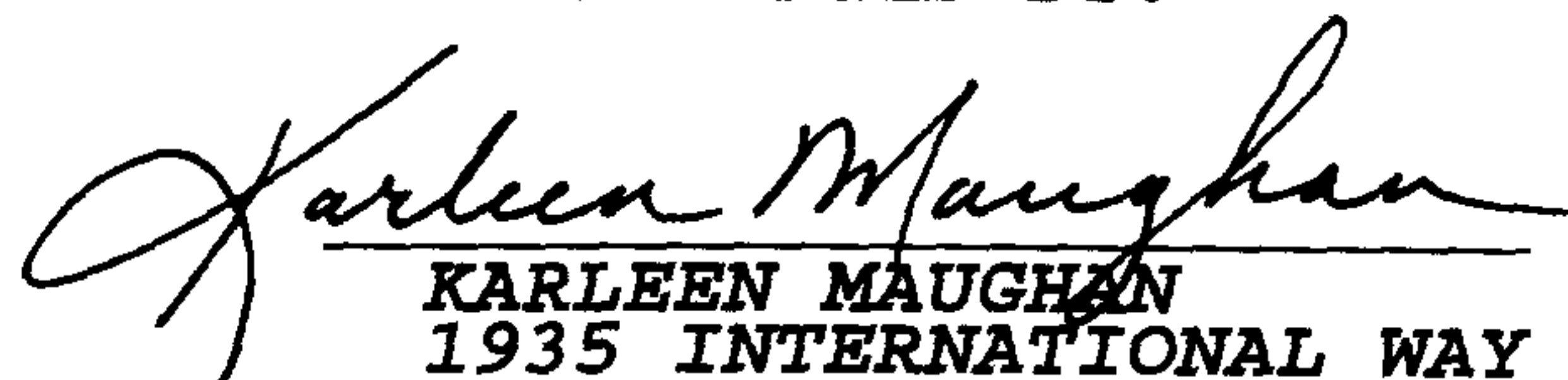
On JUNE 24, 2004 before me JOAN COOK
personally appeared CARLA TENYCK and
M. L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402