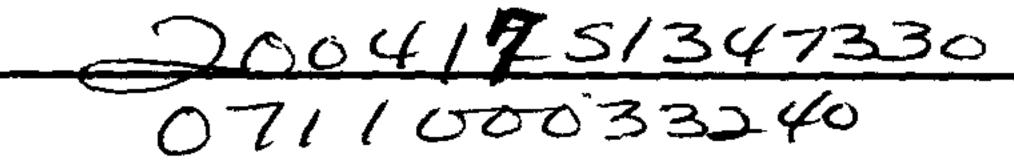
20040721000406370 Pg 1/3 32.00 Shelby Cnty Judge of Probate, AL 07/21/2004 15:58:00 FILED/CERTIFIED

7/2

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

32,00

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 29, 2004, is made and executed between PAM K. PARRISH, whose address is 137 GLEN ABBEY WAY, ALABASTER, AL 35007 and ALLEN PARRISH, whose address is 137 GLEN ABBEY WAY, ALABASTER, AL 35007; wife and husband (referred to below as "Grantor") and AmSouth Bank, whose address is 539 Richard Arrington Jr. Blvd South, Birmingham, AL 35233 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 3, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 10/31/2003 20031031000728230 PG 1/7 AND MODIFIED 6-29-2004 IN SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 137 GLEN ABBEY WAY, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000 to \$30,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 29, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

PAM-K. PAR

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: ANGELA KNIGHT Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	
-11	
STATE OF Maloona	
) SS
COUNTY OF Allow	
/) 4 U	
	in said state, hereby certify that PAM K. PARRISH and ALLEN PARRISH, wife
and husband, whose names are signed to the foregoing instrument informed of the contents of said Modification, they executed the sa	, and who are known to me, acknowledged before me on this day that, being me voluntanily on the day the same bears date.
Given under my hand and official seal this	day of Alme.
	Manne The
MY COMMISSION EXPIRES: July 28, 2004 BONDED THRU NOTARY BY THE COMMISSION EXPIRES: July 28, 2004	Notary Public
BONDED THRU NOTARY PUMAC UNDERWRITERS	
LENDER ACKNOWLEDGMENT	
\mathcal{N} ,	
STATE OF Habana	
) SS
COUNTY OF Of Lung	
I, the undersigned authority, a Notary Public in and for said county	in said state, hereby certify that find find the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the c	ontents of said Modification of Mortgage, he of she, as such officer and with
full authority, executed the same voluntarily for and as the act of s	1/1
Given under my hand and official seal this	day of
MY COMMISSION EXPIRES	Notary Public
December 11, 2006	
My commission expires	
LASER PRO Lending, Ver. 5.23.10.001 Copr. Harland Financial Soluti	ons, Inc. 1997, 2004. All Rights Reserved AL S:\CFI\LPL\G201.FC TR-157370 PR-19

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED INS SHELBY COUNTY, ALABAMA:

LOT 79, ACCORDING TO THE SURVEY OF WEATHERLY, GLEN ABBEY, SECTOR 12, PHASE 3, AS RECORDED IN MAP BOOK 19 PAGE 155 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

KNOWN: 137 GLEN ABBEY WAY