## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Lori W Crowe and Lanie W Crowe III which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No 1999, Page No 46086 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this July 16, 2004

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham Real Estate Loan Officer

20040721000404440 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/21/2004 09:57:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

JETTERBON COUNTY		
<del>-</del>	for said County in said State, hereby certify that	
	the foregoing instrument and who is known to formed of the contents of the instrument, has execute	•
Given under my hand and seal this	day of, 2002	
	Notary Public	<u>.                                    </u>

STATE OF ALABAMA)
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this July 16, 2004

Notary Public

NOTARY PRODUCT STATE OF ALABAMA

MOVARY PRIME STATE OF ALABAMA AT LARGE MY COMMISSION N EXPERSE: May 9, 2008 BOMES TO AUT NO. "BY PUBLIC UNDERWRITERS