

## MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, BLUE CREEK LAND CO INC

DID HERETOFORE EXECUTE A MORTGAGE TO THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN **MORTGAGE BOOK 1997, PAGE 15356**, PROBATE OFFICE OF **SHELBY COUNTY, COLUMBIANA, ALABAMA, AND**

WHEREAS, THE INDEBTEDNESS SECURED BY SAID MORTGAGE HAS BEEN PAID TO THE UNDERSIGNED IN FULL.

NOW THEREFORE, THE UNDERSIGNED **FIRST UNITED SECURITY BANK, A CORPORATION**, DOES HEREBY ACKNOWLEDGE SATISFACTION AND PAYMENT IN FULL OF SAID INDEBTEDNESS, AND HEREBY RELEASES AND DISCHARGES THE PROPERTY DESCRIBED IN SAID MORTGAGE FROM THE LIEN OF SAME.

IN WITNESS WHEREOF, **FIRST UNITED SECURITY BANK**, HAS CAUSED THESE PRESENTS TO BE EXECUTED **THIS 3RD DAY OF JULY 2004**.

**FIRST UNITED SECURITY BANK**

BY: \_\_\_\_\_

RANDALL L FIELDS

SENIOR VICE-PRESIDENT

STATE OF ALABAMA  
TUSCALOOSA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, STATE AT LARGE, IN SAID STATE, HEREBY CERTIFY THAT RANDALL L FIELDS, WHOSE NAMED AS SENIOR VICE-PRESIDENT, OF **FIRST UNITED SECURITY BANK**, IS SIGNED TO THE FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS RELEASE, HE AS SUCH OFFICER AND FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 3RD DAY OF JULY 2004..

**PATRICIA SEAGLE**  
**MY COMMISSION EXPIRES ON 08/15/05**

\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY PATRICIA SEAGLE  
FIRST UNITED SECURITY BANK  
P O BOX 627  
MCCALLA, AL 35111