This instrument was prepared by	Send Tax Notice To: Chris Hollingsworth
David F. Ovson, LLC	name 521 Camden Cove Circle
1130 South 22nd Street	address Calera, AL 35040
(Address) Suite 4800 Birmingham, AL 35205	
Corporation Form Warranty Deed	
STATE OF ALABAMA)	Shelby Cnty Judge of Probate,AL 07/21/2004 09:15:00 FILED/CERTIFIE
	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson)	1 1 1 1 1 1 1 000 (#11/ 000 00) Dollard
That in consideration of One Hundred Fourteen Th	ousand Nine Hundred and No/100 (\$114,900.00) Dollars
to the undersigned grantor, Builder's Group, Inc.	a corporation
the said GRANTOR does by these presents, grant, bargaing Chris Hollingsworth (herein referred to as GRANTEE, whether one or more), Shelby to-wit:	the grantee herein, the receipt of which is hereby acknowledged in, sell and convey unto the following described real estate, situated in
Lot 248, according to the Survey of to 8, as recorded in Map Book 31, page 6 County, Alabama. SUBJECT TO:	64, in the Probate Office of Shelby
1. Ad valorem taxes for the year 200 due and payable until October 1, 2004 2. Easements, rights-of-ways, restriction of record.	4 •
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey th	cessors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumbe same as aforesaid, and that it will, and its successors and assigns RANTEE, his, her or their heirs, executors and assigns forever
IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and se	
this the <u>lst</u> day of <u>July</u>	
ATTEST:	Builder's Group, Inc.
·	By 4 6 022.
STATE OF Alabama)	Thomas A. Davis, President
j	
COUNTY OF Jefferson) I, the undersigned	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
whose name as President of Builde to the foregoing conveyance, and who is known to	er's Group, Inc. , a corporation, is signed me, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the NOTARY PUBLIC STATE MY COMMISSION E BONDE OF A COMMISSION E	E OF ALABAMA AT LARGE EXPIRES: Aug 27, 2004 EXPIRES: AUG 27, 2004 EXPIRES: AUG 27, 2004
	Notary Public