

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,

as nominee for THE PEOPLES BANK & TRUST COMPANY

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: PHILLIP TODD DAVIS

Recorded in Shelby County, Alabama, on 02/20/01 as Inst. # 2001-05609

Tax ID: 275213001005000

Date of mortgage: 02/14/01 Amount of mortgage: \$67000.00

DATE OF SATISFACTION: 06/28/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 07/09/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for THE PEOPLES BANK & TRUST COMPANY

Jennifer Wallace

Vice President

State of Nevada County of Washoe

On 07/09/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Jennifer Wallace, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for THE PEOPLES BANK & TRUST COMPANY and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Notary: Steven R Carson

My Commission Expires: 03-15-08

N A NO

STEVEN R. CARSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1009061 Investor LN# 1983113852 P.I.F.: 06/28/04

FINAL RECON.m 90844 Clt: Inv#MERS id2 07/09/04 01-117 AL Shelby 202:10 6

MIN#: 1000856-0000355635-7

as nominee for THE PEOPLES BANK & TRUST COMPANY.

MERS Tel.#: 1-888-679-6377