

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA *8722726* *01.117*

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
**\$ 125,200.00**  
, relating to the property ~~legally described as~~

~~SEE ATTACHED SCHEDULE A~~

*\** **JPMorgan Chase Bank as Trustee**  
**c/o Residential Funding Corporation,**  
**2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

from **PHILLIP R THOMPSON**  
**ADENA L THOMPSON HUSBAND AND WIFE**

*Recorded 9-5-03 Instr. No. 200309050593620*

dated **August 29, 2003**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to *\**

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**3rd** day of **June**, **2004**

*[Handwritten Signature]*  
**STEVEN F. OLEARCEK**  
**VICE PRESIDENT, CORPORATE COUNSEL**

This document prepared by:  
**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600

**STATE OF : Connecticut** **ss. Middletown**  
**COUNTY OF: Middlesex**  
**DATE: June 3, 2004**  
**BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL**  
**OF MORTGAGE LENDERS NETWORK USA, INC.**  
**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.**

*[Handwritten Signature]*  
**NOTARY PUBLIC**  
**LOYOLA B. FRENCH**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES MAR. 31, 2007