

**When Recorded Return To: Loan No: 1013945**  
**Major Mortgage**  
**500 East 18<sup>th</sup> Street**  
**Cheyenne, WY 82001**

**PIN/Tax ID# 093080001001010**  
**Property Address:**  
**105 Swan Lake Circle**  
**Birmingham, AL 35242**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

*IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Major Mortgage, whose address is 500 East 18<sup>th</sup> Street Cheyenne, WY 82001, being the present legal owner of said indebttness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.*

**Borrower(s): Thomas T. Cash, Jr. and wife, Joan I. Cash**

**Original Mortgagee: Commerce Bank of Alabama**

**Date of Mortgage: September 28, 1998**

**Loan Amount: 215,000.00**

**Date Recorded: October 1, 1998**

**Mortgage Book: Page: Instrument#: 1998-38400**

**Legal Description: SEE ATTACHED LEGAL DESCRIPTION**

*And recorded in the official records of Shelby County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.*

*IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of July 8, 2004.*

  
Mavis Erickson, Assistant Secretary


Major Mortgage

  
Jennifer C. Merrill, Vice President

State of Wyoming  
County of Laramie

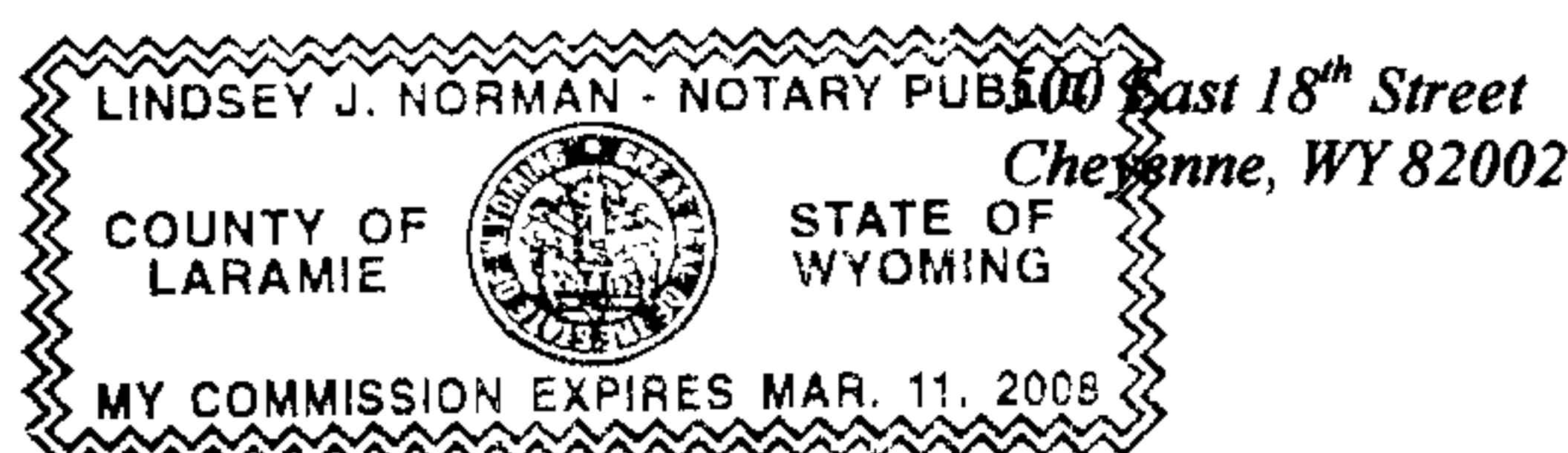
*On this date of July 8, 2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and City/County, personally appeared the within named Jennifer C. Merrill and Mavis Erickson, know to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Major Mortgage, organized under the laws of the State of Wyoming, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.*

*Witness my hand and official seal on the date hereinabove set forth.*

  
Notary Public: Lindsey J. Norman  
My Commission Expires: March 11, 2008

Document Prepared By: 

Renee Hunt



**EXHIBIT "A"**

Lot Number One Hundred Sixty-six (166), according to the Map of Highland Lakes, First Sector, an Eddleman Community, as recorded in Map Book 18, Page 37 A, B, C, D, E, F & G, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, First Sector, recorded as Instrument #1994-07112 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

**Inst # 1998-38400**

**10/01/1998-38400  
03:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRH 346.00**