



20040720000402540 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/20/2004 12:36:00 FILED/CERTIFIED

After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT.
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568

This Instrument Prepared By:
PAULA ROWE
E-LOAN, INC. *TR*
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568
1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: E0095392

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO BANK N.A.**

and existing under the laws of **CALIFORNIA**, a corporation organized
whose address is **4455 ARROWSWEST DR. COLORADO SPRINGS, CO 80907** (herein "Assignee"),

a certain Mortgage dated **NOVEMBER 8, 2002**, made and executed by
Edward J. Kiep And Joyce L. Kiep, husband and wife, As Joint Tenants With Right Of Survivorship

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property
situated in **Shelby** County, State of **ALABAMA**:
See legal description attached hereto and made a part hereof.
AP #: 093070003014000

such Mortgage having been given to secure payment of **\$30,000.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **20021120000578460**) of the Records of **Shelby** County, (or as No. **11/20/2002**
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on *11/12/2002*
E-LOAN, INC., A DELAWARE CORPORATION

Witness

Witness

By: *June Barker*

(Signature)

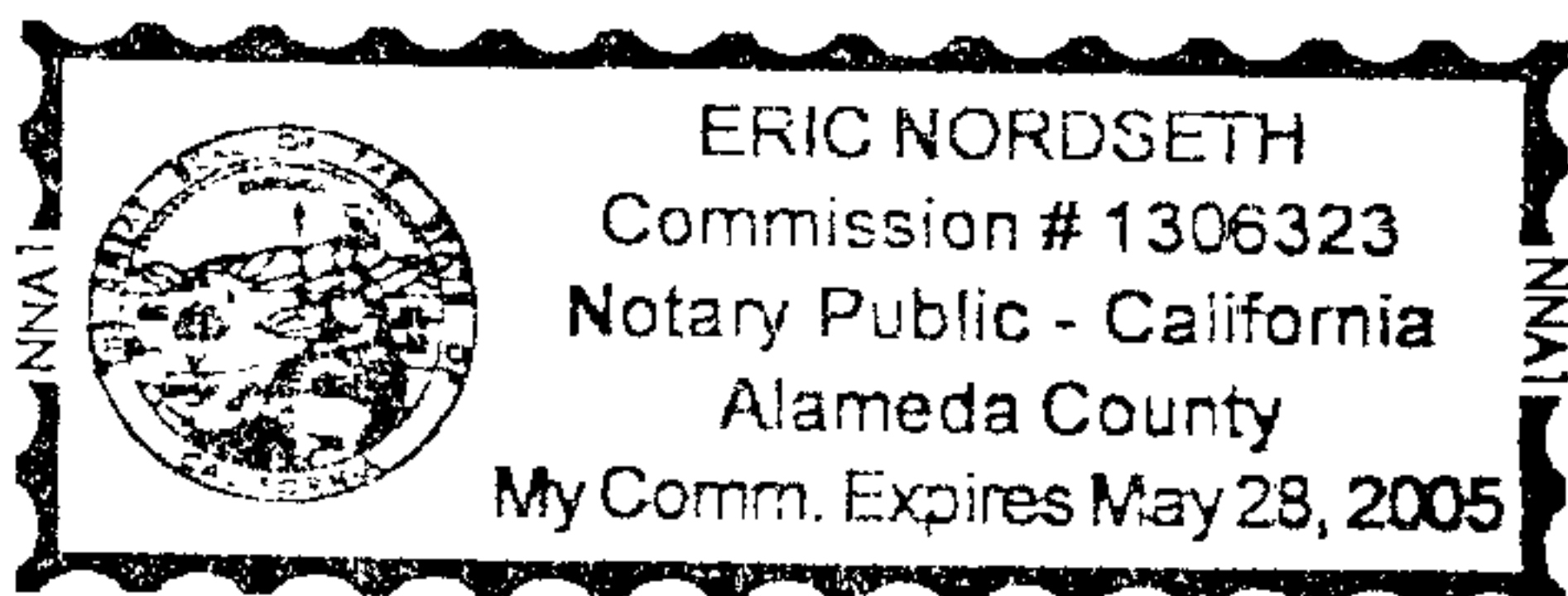
JUNE BARKER

FUNDING SUPERVISOR

The State of **CALIFORNIA**)
ALAMEDA County)

I, *Eric Nordseth*,
a *Notary Public* in and for said County in said State, hereby certify that
June Barker, whose name as
FUNDING SUPERVISOR is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such **FUNDING SUPERVISOR**, executed the same voluntarily on the day the same bears date.

Given under my hand this *12th* day of *November*, *2002*.
My Commission Expires:



Notary Public

ALGVAS (L1286.4)

ALGVAS 901

EXHIBIT A

PID: 093070003014000

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, TO-WIT:

LOT 14, ACCORDING TO THE SURVEY OF HEARTHWOOD, AS RECORDED IN MAP BOOK 16, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS PROPERTY IS OWNED BY OR VESTED IN:

EDWARD J. KIEP AND JOYCE L. KIEP, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP