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Loan#: 261044683 Service#: 31337AS1



589 HR13

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$223,000.00 recorded in the State of ALABAMA, County of Shelby Official Records, dated DECEMBER 26, 2003 and recorded on JANUARY 09, 2004, as Instrument No. *20040109000017340, in Book No. ---, at Page No. ---.

Original Mortgagor: BRIAN L WILSON AND TERRI C WILSON, HUSBAND AND WIFE.
Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION.

Date: APRIL 21, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

By: [Signature]
Laura Bauman, ASSISTANT SECRETARY
WITNESS: [Signature]

Andrew Bailey

[Signature]
Peggy West

State of CALIFORNIA
County of ORANGE ss.

On APRIL 21, 2004, before me, Steve Embry, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): Steve Embry

