

LOAN NO.: 0003011202

ALABAMA

RELEASE DEED

Prepared by/Return to: LINDA JOHNSON

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

20040719000399420 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/19/2004 13:15:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

HORACE J ALLEN AKA JEFF H. ALLEN AND LAURIE J ALLEN

Name of Mortgagee:

PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate for

SHELBY County, Alabama

Document No. 1999-06202, Volume N/A, Page N/A, Mortgage Date: 02/03/1999

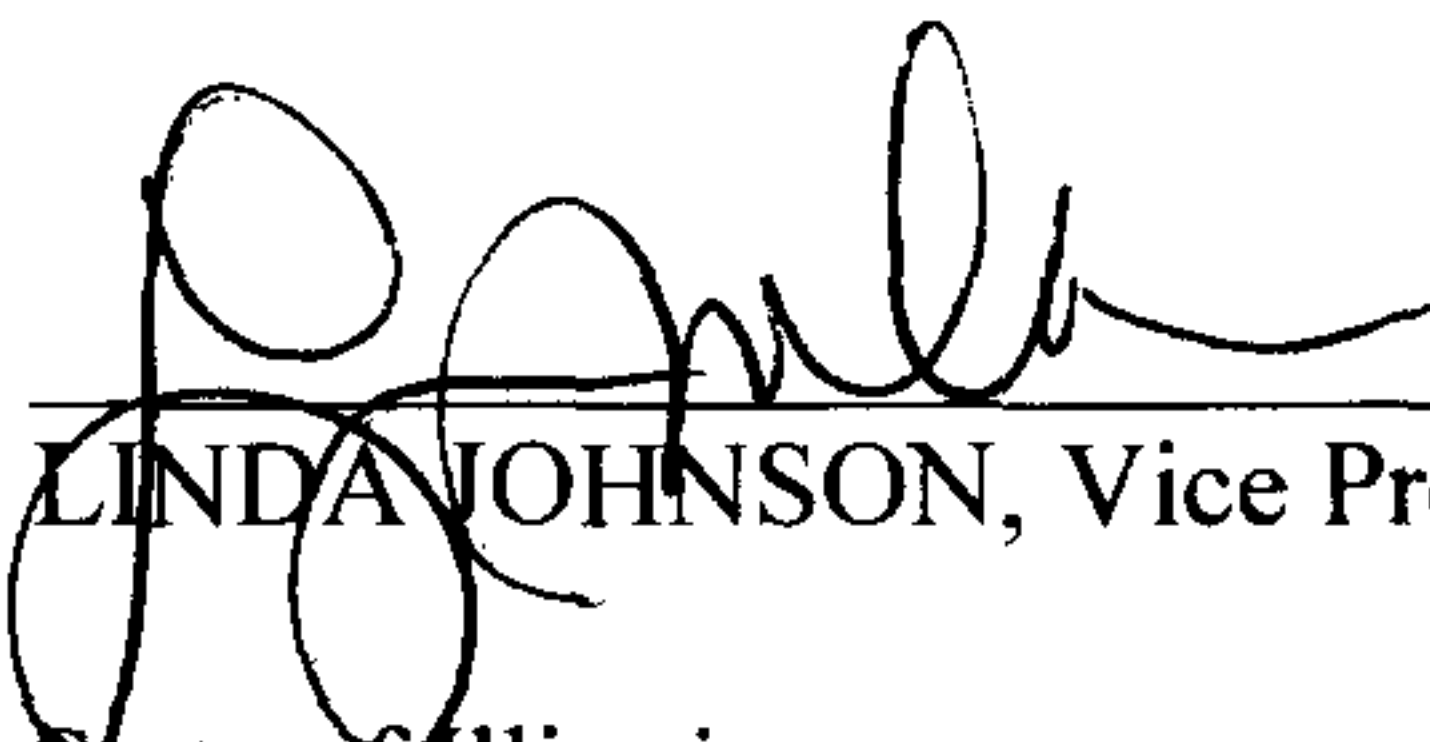
Address of Property: 2344 CHANDABROOK DR

PELHAM, AL 35124-1221

SEE ATTACHED

Dated: 07/09/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation



LINDA JOHNSON, Vice President

State of Illinois

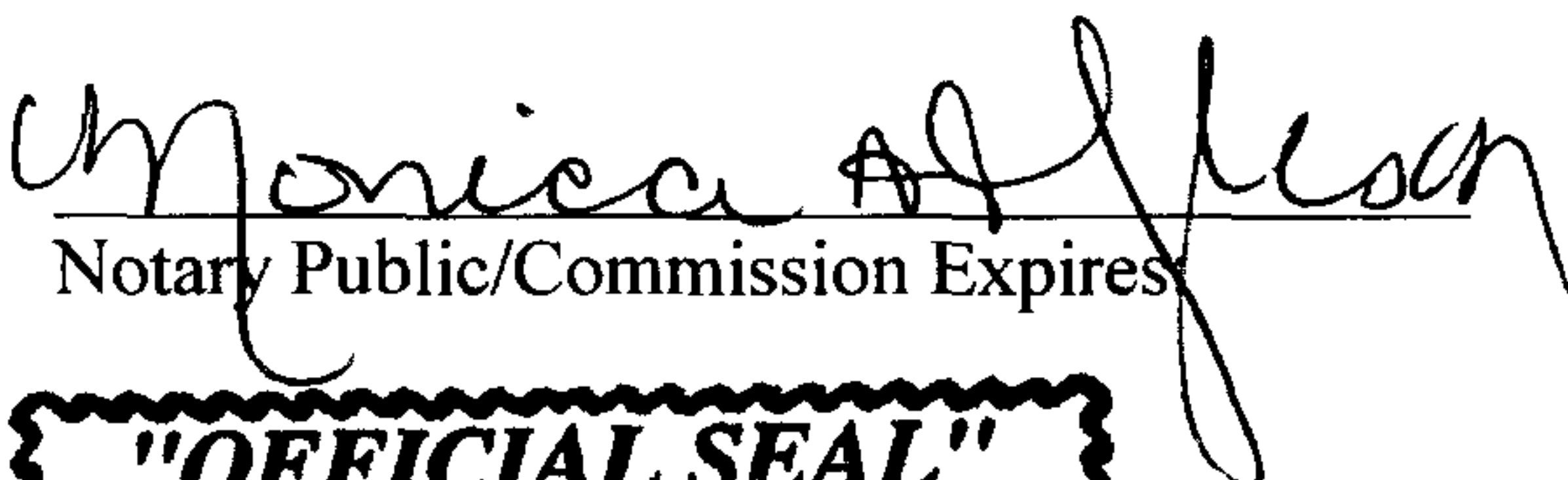
County of Dupage

MERS#: 100046000030112027

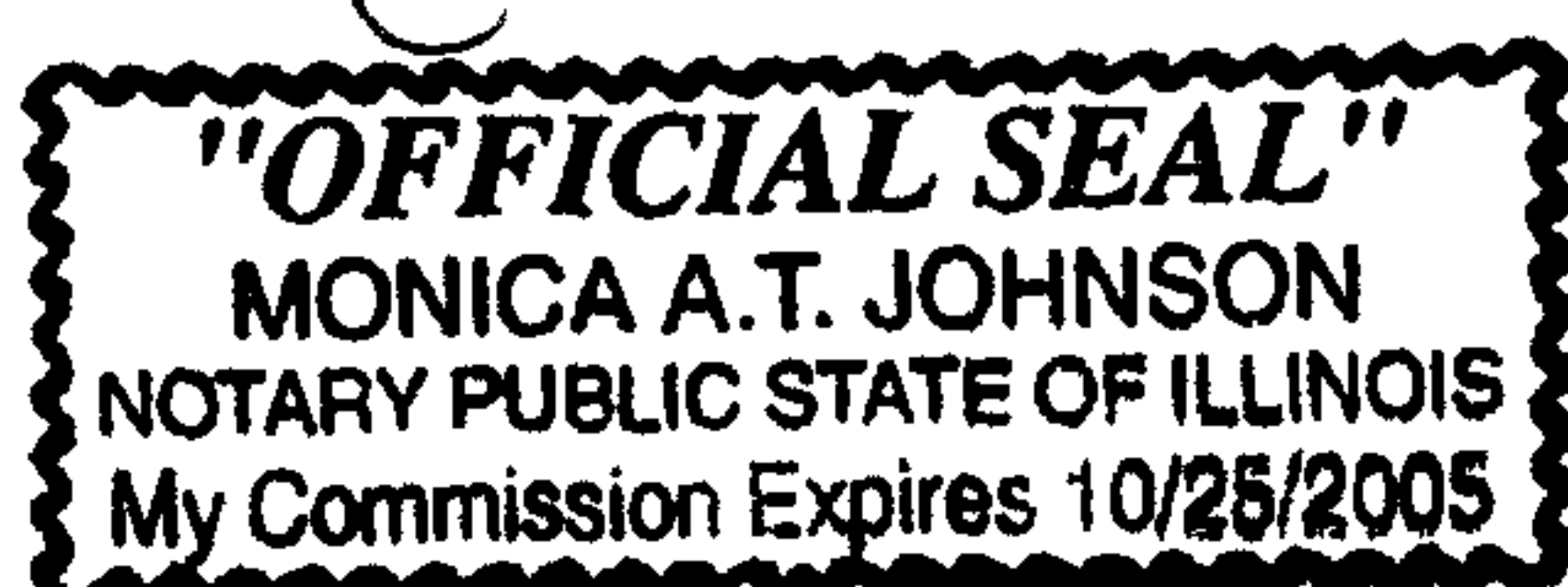
PH#: 1-888-679-6377

On 07/09/2004, before me, the undersigned, a Notary Public in and for said State, personally appeared LINDA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 07/09/2004.



Notary Public/Commission Expires



**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA TO-WIT:**

**LOT 319, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR
ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

END OF REPORT.

**Inet # 1999-06282
02/12/1999-06282
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 CRH 91.90**